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Pediah  
Zedekiah  
Azariah II  
Jotham  
Urijah  
Azariah III  
Hoshaiah  
Shallun  
Hilkiah  
Azariah IV  
Seriah

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Simeon  
Levi  
Judah  
Issachar  
Zebulun  
Dan  
Gad  
Asher  
Naphtali  
Simeon  
Manasseh  
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# Israel, the Church & the KINGDOM OF GOD

*The history and future of God's people*

# Israel, the Church & the Kingdom of God

Volume 5



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Israel, the Church & the Kingdom of God  
Volume 5

by **Maurice Barratt**

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Israel, the Church  
& the  
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by

MAURICE BARRATT



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The LORD says, which gives the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divides the sea when the waves roar; The LORD of hosts is his name: If those ordinances depart from before me, says the LORD, then the seed of Israel also shall cease from being a nation before me for ever. Thus says the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, says the LORD.

**Jeremiah 31:35-37**

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# Foreword

This is another thought provoking volume of teaching which may challenge your understanding of the end times. However, it is of the utmost importance that we examine what Maurice says for it is our future he is seeking to explain, and then with renewed understanding we can, as Jesus Himself says, 'Be Ready'

I cannot emphasise enough the importance of reading this volume with an open mind, the truths revealed will help you understand Gods plan for your life.

God Bless

**Rev. Geoff Bates**



God's plan is detailed in every aspect, but it is not complicated – for love is very simple. However, love is unpredictable, and that gives us problems. When I realised that all God has ever done has had its root motive as love, then the simplicity and plan of the gospel were much easier to understand.

## Introduction

# Humility and Simplicity

The entrance of your words gives light; it gives understanding unto the simple.

**Psalms 119:130**

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that you might be filled with the knowledge of his will in all wisdom and spiritual understanding; that you might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, which has made us meet to be partakers of the inheritance of the saints in light.

**Colossians 1:9-12**

When my father finished his ministry as a Pastor (after pioneering and building a solid Church for over 40 years), God gave him two words to remember before he went back into evangelism – humility and simplicity. These are beautiful and encouraging words, but extraordinarily difficult to put into practice. As soon as God blesses us, pride rears its ugly head, and humility flies out of the window; then, ambition and organisation become the 'norm', and the simplicity that we should have kept is lost in the hustle and bustle of working for God in our ministries.

### A Difficult Task

This is the 5th volume in this series and I have found it the most difficult stage in God's time-line to write about. The book of Revelation and the prophecies of Isaiah, Jeremiah, Daniel, and Ezekiel, seem to be so complicated. What is literal and what is spiritual? What age were they talking about, what has already been fulfilled, and what has still to be played out in our lifetime and beyond?

To write about the history of God's people, and his dealings with them to demonstrate his great plan of romance, love, and family life, is not too difficult; we have the bible and secular history as our guide and reference. However, to write about the future with conviction and clarity, even though it has been written already by God, is not easy. Doctrinal bias, and prejudice all have a bearing on how we think, as Paul said, we all interpret scripture "through a dark glass".

In this volume I start to look at the future dealings with Israel, the Church, and the Kingdom, that will be manifest again when Jesus returns, and all I have are

the bible prophecies, and the principles of God that they demonstrate. Speculation and supposition are not allowed unless I clearly admit that to be the case.

I have tried to introduce these two words that I inherited from my father – simplicity and humility – into my ministry and it has helped me tremendously in writing this volume. I realise that I do not have to set myself up as a knowledgeable bible expositor, nor do I have to be afraid to say ‘I don’t have revelation on this or that at the present time’ – the humility part. I do not have to make everything a mystery and use clever doctrinal statements or traditional exegesis.

In fashion, house décor and musical extemporisation, a master will tell you 'simplicity is class', and often over activity and busyness, clutter and showyness, are only to cover up a lack of true talent and discernment.

### A Detailed Plan

God’s plan is detailed in every aspect, but it is not complicated for love is very simple. It is just that love is unpredictable and that gives us problems. When I realised that all God has ever done had its root motive as love, then the simplicity, and plan of the gospel were much easier to understand.

This volume has been, without doubt, the most demanding and time consuming of them all. It has also been one of the most rewarding, because as I studied the books of the bible that cover this period of future life on this planet, I have been amazed at how things have fitted into place. God has shown me things that I have never seen before in all the 58 years I have been reading the bible. I have tried to have an open mind as I

read the relevant verses, and not to be influenced by my denominational background – which of course is very difficult. I have not read commentaries, or books, to see what other respected men have believed on this future period of history. I have relied on my relationship with God and the revelation of the Holy Ghost to help me. There may be many parts of this book that will make the reader rethink on some areas of their understanding, and surely this should be a good thing. To be provoked to study again and reconsider is healthy and necessary if we are to be good students and not bigots. All I ask is that the reader will have an open mind and compare scripture with scripture.

## It all Starts With Judgement

Judgement always begins at the house of God and the first parts of this volume look at the judgements of Israel, the Church, and the kingdoms of this world prior to the return of Jesus to reign on this earth. The second part will look at how God's feasts are a prophetic time line of his plan of love. I originally intended this would be the final book in the series. I intended to write one chapter on the 3 feasts – Passover, Pentecost and Tabernacles, but as I studied the feasts I realised there were many more prophecies that had to be fulfilled and I have ended up breaking everything down to 7 feasts and hence 7 chapters. This is where this book will end, and I have already started a final volume that will cover the reign of Christ, the Great White Throne judgement, and on to the new heaven and earth.

I now realise that God has given me more time to understand about his millennial reign, for almost daily

## Humility and Simplicity

I am seeing more of the picture, and the fact that the whole plan of God has been pointing to this 'Kingdom of God' on earth since creation. May God give you understanding and revelation as you read.

**Maurice**

# Part 1



# The Coming Judgements

## Chapter 1

# The Fall of Babylon

*... For the time is come that judgement must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?*

**1 Peter 4:16-17**

*How much she has glorified herself, and lived deliciously, so much torment and sorrow give her: for she said in her heart, I sit a queen, and am no widow, and shall see no sorrow.*

**Revelation 18:7**

*Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompense. Babylon has been a golden cup in the LORD'S hand, **that made all the earth drunken...***

**Jeremiah 51:6-7**

I have shown from the bible, in previous volumes, that Babylon is the false Church – God’s people who have prostituted themselves for the love of money – and that God’s people always gravitate to it in times of apostasy. Although she looks like a pure woman and has all the outward finery of a virtuous lady, Babylon has the heart of a whore and has persecuted the remnant of the true woman, the virgin bride, throughout Church history. I will now look at the judgement of this great whore, Babylon.

### Not the End - the Beginning

In 2001, when the twin towers of the Trade Centre came down in Manhattan, USA, many Christians believed that this was the beginning of the fall of Babylon, for they equate the monetary systems of this world as Babylon and a world economic collapse would mean that God was beginning to judge Babylon – according to their thinking. However, the very opposite is true, for when the monetary systems appear to be slowly collapsing, it will only make way for a one world currency to be established. Test coins have already been minted in Belgium.

In a highly symbolic moment at the G8 summit in Italy today, Russian President Dmitry Medvedev unveiled to reporters a coin representing a “united future world currency”.

**Paul Joseph Watson Friday, July 10, 2009**

Pope Benedict has also recently called for a one world economy.

Pope Benedict on Tuesday called for a “world political authority” to manage the global economy and for more

## The Fall of Babylon

government regulation of national economies to pull the world out of the current crisis and avoid a repeat. Benedict said "there is an urgent need of a true world political authority" whose task would be "to manage the global economy; to revive economies hit by the crisis; to avoid any deterioration of the present crisis and the greater imbalances that would result."

**Philip Pulella. Reuters. Tuesday, July 7, 2009**

The partial collapse will not be the end, but the beginning of the 'Man of Sin' and the 'King of Babylon' coming to fullness to rule the world for Satan. The twin towers collapse was the beginning and trigger for 'play to begin', in the entrapment of the world into a world dictatorship. This all has to happen before God judges firstly Babylon – ruled by antichrist; and secondly, the One World System – ruled by the 'Man of Sin'. There will be an alliance between these two powers, secular and religious, as has been throughout history. Footnote 1.

In the book of Revelation, the angel told the apostle John that Babylon would collapse suddenly, not that it would slowly collapse. He said that it would **fall in one hour**, and the whole world that had traded with her will be profoundly shocked. I am not saying it will literally be in one hour, but it surely signifies a very short time.

...Alas, alas, that great city Babylon, that mighty city! For **in one hour** is your judgement come.

**Revelation 18:10**

I showed in the last volume that the Catholic Church is wealthy beyond belief, and trades with all the nations of this world in commerce, politics and

finance, and because all the Christian denominations that came out of her are her daughters then they will fall with her. Footnote 2

## Warnings to the Church

The book of Revelation starts with letters to the Churches, and exposes them for having the doctrines and attitudes of Babylon. It warns them to repent or else, and he tells them the judgements he will bring upon them if they do not. Surely, these letters should be the 'John the Baptist message' for our present situation just before the return of Jesus to earth. Here are the attitudes and doctrines of these Churches, just forty years after Jesus had been crucified;

### Ephesus

**...you have left your first love.**

### Pergamos

You have them that **hold the doctrine of Balaam ...You also have those that hold the doctrine of the Nicolaitans.**

### Thyatira

**You suffer that woman Jezebel**, which calls herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

### Laodicea

**You are neither cold nor hot ...Because you say, I am rich, and increased with goods, and have need of nothing;**

## Sardis

**Your works are not perfect** before God.

The above list proves God's people now in spiritual Babylon as early as AD 70. The Church, in general, have returned after each true revival to this religious system, even though they keep the name that brought them out of this very system. Footnote 2

In the time of Nebuchadnezzar, God's people were told to stay in Babylon and serve it until the time of restoration. Now, in these last days we have the warning that we must leave this system if we do not want to be part of her judgement. It is now time for every Christian to leave denominations, and ecclesiastical systems, and instead of belonging to the Church, become the church.

...Come out of her, my people, that you are not partakers of her sins, and receive her plagues.

**Revelation 18:3-4**

This is not necessarily a physical move but it will be a costly one; many religious practices and dogmas will have to go before a person can be free of the binding control of religion.

## The System – Not the Leader!

The Evangelical Church at this present time is pursuing politics, power, entertainment, and wealth as never before, and cannot see they will, if they continue, only become a part of the One World Church very shortly, and receive her judgement. This fall of Babylon is the fall of the system and not its

leader – antichrist – for Jesus will personally judge him when he returns; the fall of Babylon precedes the return of Jesus.

How does Babylon fall and how is it destroyed never to rise again? We are told clearly that it is burned with fire by the ten kings that give their allegiance to the 'Man of Sin', whom the bible also calls 'The Beast'.

...The waters, where the whore sits, are peoples, and multitudes, and nations, and tongues. The ten horns which you saw upon the beast, shall hate the whore, and shall make her desolate, naked, eat her flesh, and burn her with fire.

**From Revelation 17:15-16**

The kings of the earth, who have committed fornication and lived deliciously with her, shall bewail and lament for her, when they see the smoke of her burning ...saying, Alas, alas, that great city Babylon, that mighty city! For **in one hour** is your judgement come.

**From Revelation 18:9-10**

Because Babylon has traded with all the kingdoms of the earth in every conceivable commodity, in politics, entertainment, and culture, then when this whore is destroyed we see that all these things are destroyed from within her.

Revelation lists the commodities of this world;

Gold, silver, precious stones, pearls, fine linen, silk, purple, scarlet, thyine wood, vessels of

## The Fall of Babylon

ivory, most precious wood, brass, iron, marble, cinnamon, odours, ointments, frankincense, wine, oil, fine flour, wheat, beasts, sheep, horses, chariots, slaves, souls of men, fruits the soul lusts after, all things dainty and goodly.

**Revelation 18:11-14**

Ecclesiastical systems have the symbolism of purity and a facade of righteousness – clothed in all the correct outward regalia, but inwardly full of ravening.

Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

**Revelation 18:16**

The great wealth of Babylon, through international trade, makes merchants rich by trading with her.

...Alas, alas, that great city, wherein were made rich all that had ships in the sea... For in one hour is she made desolate.

**Revelation 18:17-19**

Verse 20 is very interesting, because it says that the whole world was seduced by the sorceries of this system.

And the light of a candle shall shine no more at all in you; and the voice of the bridegroom and of the bride shall be heard no more at all in you: for your merchants were the great men of

the earth; for **by your sorceries** were all nations deceived.

Revelation 18:20

## Sorcery

A look at this word ‘sorcery’ in the light of our present world situation is revealing. It is translated from the Greek word ‘pharmakeia’ and can be translated as ‘enchantment using drugs’. Sometimes it is translated as witchcraft (which cannot operate without the use of drugs, music and sexual perversion). Today, chemicals are used in medicine for so many different ailments and a vast amount of the drugs used for mental conditions are mind altering drugs.

Psychology has used drugs from the days of Sigmund Freud – the father of psychoanalytic theory. He was an unabashed cocaine advocate who regularly ingested the drug and gave it to his sisters, friends, and patients. In fact, he even went so far as to publish six articles describing its supposed benefits.

Today, many mental conditions are treated with these mind altering chemicals and it seems, from my research, that drug companies invent mental disorders, but have no evidence or facts to support that their drugs will cure them.

## Psychology is Not a Science

Here are some amazing facts about this pseudo-science, written for the USA, but with world wide application especially in the wealthy West. Footnote 3

1. Mental disorders are not medical or physical conditions like cancer or diabetes. Every mental disorder is merely a list of

## The Fall of Babylon

observable behaviours given a label and voted into existence by the APA Board (The American Psychological Association is a scientific and professional organization that represents psychologists in the United States according to their web site).

2. No one can objectively prove you have a mental disorder. Even the APA President admits that no lab test exists to prove the existence of depression, ADHD (Attention-Deficit Hyperactivity Disorder), bipolar, and every other mental disorder — no brain scan, no blood test, nothing.

3. There is no reason to take a pill for a mental disorder, like you would for true medical/physical conditions? The chemical-imbalance-in-the-brain theory has never been proven to cause mental disorders, despite popular belief and drug company marketing.

4. Psychiatric drugs cause chemical imbalances in the brain by disrupting normal brain chemicals. Long-term use can cause permanent brain and organ damage.

5. The FDA now admits antidepressants and ADHD drugs can cause violent and suicidal behaviour in children and adults? It is well-documented that most school shooters and baby killers over the last two decades were on psychiatric drugs.

6. Mental health screening, labelling, and drugging of children is in almost every state in America. School screening programmes like TeenScreen label normal children with mental disorders, leading to dangerous psychiatric drugging.

7. Over time, more people improve without psychotherapy than with it.

## The Fall of Babylon

8. Every major psychological theory is anti-Christian at its core.
9. Millions are desperately searching for answers from psychology and psychiatry fields that have delivered nothing more than empty promises, high insurance bills, and nasty side effects.
10. Thanks to the massive psychology, psychiatry, and pharmaceutical industries, what were once normal childhood behaviour are now mental disorders like ADHD. What were once the normal feelings, suffering and challenges of life, are now diseases like depression, anxiety and bipolar.
11. Criminals with disorder pleas receive psychological treatment sentences instead of jail time. Justice systems increasingly reward blame shifting and shuns personal responsibility, thanks to psychological evaluations.
12. Teachers and parents dispense dangerous psychiatric drugs to misbehaving children instead of giving them discipline, training, and love.
13. Help-seekers can get permanent brain damage from psychiatric medications recommended by their doctors, who are either duped or funded by drug companies. Most help-seekers have no idea what psychiatric drugs could potentially do to them. We will see more school shootings and baby killings if schools and doctors' offices don't stop pushing psychiatric drugs in the name of mental help and suicide prevention.
14. Families suffer from the psychological teachings of self-love, blame shifting, and calling sinful behaviour an uncontrollable disorder, disease or illness.  
Churches shelve God, the Bible, and prayer for psychologists,

## The Fall of Babylon

support and recovery groups and treatment programs, ignorant of the mental, physical and spiritual harm psychology and psychiatry bring. Disorders, addictions, treatment and recovery have replaced sin, repentance, forgiveness and obedience, short-circuiting psychologized Christians from the overcoming power God has for them.

Psychologized Christians believe that the Bible and the Holy Spirit do not give them enough tools to live effectively, so they turn to psychology, claiming "all truth is God's truth," when in reality, psychology is not a science of truth but a philosophy, or religion that directly contradicts the Christian faith and contains no spiritual truth!

Read slowly the following report from a practising Psychiatrist.

...some people become so medication spellbound that they lose control of themselves and perpetrate horrendously destructive actions... Particularly striking to me, of those who have survived, none of the people I have evaluated has ever perpetrated again after stopping the offending medication. There has been zero recidivism in the cases I have evaluated and who have stopped taking the medication.

It's important to understand that all psycho-active substances impair higher brain function and with that they impair judgement. People who are a little tipsy on alcohol or a little high on marijuana may experience it as enjoyable. Similarly, people who take psychiatric drugs may experience relief from emotional anaesthesia or an artificial high on an antidepressant, tranquilliser, or stimulant. Or they may get some relief from the lobotomising effect of an anti psychotic drug or the blunting impact of a mood stabiliser. In every case, the seeming improvement is a

manifestation of brain dysfunction, and judgement is always impaired."

**Psychiatrist Dr. Peter Breggin**

### A One World Drugged Society

The drug companies finance and control much of the medical profession. Doctors have no time to do their own research and have to rely on the medical papers – often funded by drug companies. There is much evidence that swine, bird flue, and AIDS, are virus's which have been manufactured in laboratories, and I believe, that as the 'One World Government' gains more and more power, drugs will be administered in food and water as well as in the immunisation programmes. Many of the modern vaccines are doing more harm than good and are being used to control populations in the third world. Misuse of drugs is a problem in all countries of the world and there is ample evidence that the CIA, and MI5 are two of the major dealers in the world of cocaine.

### The U.K. and the Drug Trade

Former British Ambassador to Uzbekistan, Craig Murray, wrote in a 2007 article in the Daily Mail, that what has been achieved in Afghanistan is...

"The highest harvests of opium the world has ever seen."

Murray elaborated;

Our economic achievement in Afghanistan goes well beyond the simple production of raw opium. In fact Afghanistan no longer

exports much raw opium at all. It has succeeded in what our international aid efforts urge every developing country to do. Afghanistan has gone into manufacturing and 'value-added' operations.

This means that Afghanistan now exports not opium, but heroin. Opium is converted into heroin on an industrial scale, not in kitchens but in factories. Millions of gallons of the chemicals needed for this process are shipped into Afghanistan by tanker. The tankers and bulk opium lorries on the way to the factories share roads, improved by American aid, with NATO troops." ...this was able to happen because the four largest players in the heroin business are all senior members of the Afghan government.

Murray stated that,

Our only real achievement to date is falling street prices for heroin in London.

### Wars are About Finance

The war on the Taliban was to secure the opium trade, as the Taliban had reduced it to almost negligible quantities. In October of 2001, the UN acknowledged that the Taliban reduced opium production in Afghanistan from **3300** tons in the year 2000 to **185** tons in 2001. Drug trafficking is the largest global commodity in profits after the oil and arms trade. Consequently, immediately following the October 2001 invasion, opium markets were restored. Opium prices spiralled.

By early 2002, the domestic price of opium in Afghanistan (in dollars/kg) was almost 10 times higher than in 2000. **The Anglo-American invasion of Afghanistan successfully restored the drug trade.**

The Guardian Newspaper, recently reported;

In 2007 Afghanistan had more land growing drugs than Colombia, Bolivia and Peru combined.

Because of media control, evidence will never be allowed on main media news – this of course is not new. It is a fact of history that Britain's wars with China were about the drug trade and who would control it. Here's a quote from 150 years ago. Drugs will play a major part in controlling the world in these last days.

This war with China ...really seems to me so wicked as to be a national sin of the greatest possible magnitude, and it distresses me very deeply. Cannot any thing be done by petition or otherwise to awaken men's minds to the dreadful guilt we are incurring? I really do not remember, in any history, of a war undertaken with such combined injustice and baseness. Ordinary wars of conquest are to me far less wicked, than to go to war in order to maintain smuggling, and that smuggling consisting in the introduction of a demoralising drug, which the government of China wishes to keep out, and which we, for the lucre of gain, want to introduce by force; and in this quarrel are going to burn and slay in the pride of our supposed superiority.

**Thomas Arnold to W. W. Hull, March 18, 1840**

## Not Just Drugs Alone

Revelation 18:22 lets us know that music and crafts will also finish in Babylon when it is destroyed. All that came in through the seed of Cain will be destroyed from God's people. Footnote 4

## The Fall of Babylon

The voice of harpers, musicians, pipers, and trumpeters, shall be heard no more at all, and no craftsman, of whatsoever craft he be, shall be found any more; and the sound of a millstone shall be heard no more at all in you.

**Revelation 18:22**

Music and drugs are inseparable, and from the dawn of history drugs have inspired and spawned new styles of music. When Babylon falls the music of the system will fall also. Never, has music been used to deceive God's people more than at this present time in history. Whole new doctrines have been introduced through the words of our modern worship songs, and modern styles that feed the flesh, and not the spirit of God, are so common, that they are accepted as normal and accepted without question. I am a musician and record producer so I know what I am talking about, for I am not against the use of music. However, I am against the abuse of it in the name of God, and I do understand about the power of music.

### Black Vinyl - White Powder

Let me recommend a book that my ministry published a few years ago about the use and abuse of music 'Playing with Fire', and a book by a secular writer entitled 'Black Vinyl - White Powder' that will educate readers to the connection between drugs, styles of music, and perversion of morals. <sup>Footnote 5</sup> God, through the prophet Isaiah, told Israel many times about the judgement of this system. Its enchantments and sorceries are mentioned as tools of control.

## The Fall of Babylon

Virgin daughter of Babylon ... these two things shall come to you in a moment in one day, the loss of children, and widowhood ...for the multitude of **your sorceries**, and for the great abundance of **your enchantments**.

From Isaiah 47:1-12

Isaiah, says that when God has judged Babylon he will restore Israel. In the book of Revelation we see that this judgement also precedes the marriage of the lamb.

### Footnote 1

See Volume 4, chapter 9 - the woman rides the beast.

### Footnote 2

Those who protested in the reformation became Anglicans who returned to the mother church. Methodist, Baptists and Charismatics came from the Anglican Church. They keep their new name but start another religious system – a daughter of Babylon, even though they criticise the Catholic Church they originally came from. Jesus came to challenge all religions, even the one Israel had started - Judaism. He came to bring relationship, which cannot coexist with religion.

### Footnote 3

From website [www.psychologydebunked.com](http://www.psychologydebunked.com)

### Footnote 4

Read Genesis 4:16-22. Commerce, music, and the arts all came from this bad seed of Cain

**Footnote 5**

'Playing with Fire' - Alex Robertson ISBN 0952822202

Available from [www.barrattministries.org.uk](http://www.barrattministries.org.uk)

'Black Vinal, White Powder' - Simon Napier-Bell

ISBN 009188092-0



What happens after the fall of Babylon is one of the most important events in world history, and was planned from before the foundations of the earth. This is the time for all heaven, and for all those who have suffered throughout the centuries for the kingdom's sake, to rejoice

## Chapter 2

# The Long Wait is Over

For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

2 Corinthians 11:2-2

And to her was granted that she should be arrayed in **fine linen, clean and white:** for the fine linen is the righteousness of saints.

Revelation 19:8

When Babylon falls the heavens are told to rejoice, for God will have avenged them. In Revelation 6 the souls under the altar (those who had been martyred for Christ's sake) asked a question.

...I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: and they cried with a loud voice, saying, **How long, Oh Lord, holy and true, do you not judge** and avenge our blood on them that dwell on the earth?

Revelation 6:9-10

The answer to their question is given in Revelation 18 – it is when Babylon is destroyed.

Rejoice over her, you heaven, and you holy apostles and prophets; for **God has avenged you on her.** And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

From Revelation 18:20-22

## After These Things

Revelation, 19, follows on chronologically for it starts with the words 'after these things'. What happens after the fall of Babylon will be one of the most important events in world history and was planned from before the foundations of the earth. This is the time for all heaven, and for all those who have suffered throughout the centuries for the kingdom's sake, to rejoice. There is another reason to rejoice and celebrate; it is because, after these things, the time has come for Christ and his betrothed to consummate the marriage.

Handel's Messiah is based on the book of Revelation and his famous 'Hallelujah Chorus' is when the great

multitudes sing like the voice of many waters 'Hallelujah for the Lord omnipotent reigns'. This is a wonderful time, for only after the marriage of Christ and his bride will Jesus reign on earth as king and dictator.

And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thundering, saying, Hallelujah: for the Lord God omnipotent reigns. Let us be glad and rejoice, and give honour to him: **for the marriage of the Lamb is come**, and his wife has made herself ready.

Revelation 19:6-7

In this context, surely the wife of Christ has made herself ready by coming out of Babylon. Only those who will come out of this system will be the bride of Christ and will reign with him for 1,000 years.

It is granted that the bride is arrayed in fine linen, white and clean, and we are told that this is the righteousness of saints.

And to her was granted that she should be arrayed in **fine linen, clean and white**: for the fine linen is the righteousness of saints.

Revelation 19:8

Notice, that this was not what made her ready; these clothes are granted to her **after she made herself ready**. This is the perfection given to her for the marriage of Christ. Maybe this is the new immortal body that the bride is clothed with at Christ's appearance? It is important to note this description for it will confirm who

it is that comes from heaven, with Christ, to take over this earth at a later date.

In previous volumes I have shown that, in God's eyes, the legally binding contract is the betrothal and not the wedding ceremony. The contract between Christ and his bride was sealed in blood at the communion meal of the last supper. Footnote 1 Jesus has gone away to prepare a place for his bride, and he promised that he would come again for her and take her to his fathers house.

The next stage, which is in the near future, is for the first resurrection to take place so that the marriage feast, and then of course the consummation of the marriage, can take place. Flesh and blood cannot inherit the kingdom, and flesh and blood cannot be joined in marriage to Christ until they have changed into a spiritual body – the very same body that Christ was changed into when he rose from the dead.

Without this consummation the marriage is not complete even though a legally binding contract has been agreed upon and ratified in blood (in our English law the marriage can be declared 'null and void' if the marriage has not been consummated). This is the blessed hope that the writers of the epistles talk about, and it is the blessed hope that Jesus has longed for in his heart for 2,000 years already.

## The Real Jesus

Jesus and God have the same character, but how many Christians really understand, or are willing to accept, what that character is like in all its fullness. Somehow, Christians are afraid to look at the real God and have made him into a safe image. It is almost as if the modern

Charismatics have reduced God to an indulgent father, only wanting to sit us on his knee and fuss us, and shower us with gifts of wealth, power, and success. What a travesty of the God of the bible, who has jealousy, anger, and passion beyond our wildest imaginations. When God was angry in the time of Moses, he wanted to destroy the whole nation of Israel with one blow. When God was grieved over the fallen state of man, in the days of Noah, his anguish caused him to destroy the whole planet by flooding it. Why do we limit God to some benign gentleman who always acts with decorum and grace?

### Why Limit God?

Where is the God of Elijah who answers by fire and brimstone? Surely, if we are made in the very image of God we should be able to understand that the anger, love, or jealousy that we feel, is only a fraction of the measure that God feels. Jesus is now an unlimited spirit. Our spirits are limited by our own flesh and blood, and when we show anger we are limited in how we can manifest it. God, has no such restraints and has unlimited power – to be able to destroy a nation in anger or destroy the world because of grief is a frightening thought. Christians have forgotten – or maybe have never been told – that the fear of God is the beginning of wisdom.

Please do not think for one moment, because I have quoted examples from the Old Covenant, that things have changed now that we are under the dispensation of grace. The book of Revelation has more passion, revenge, and anger than the whole of the Old Covenant put together. Paul the apostle, himself a fiery and passionate man, also confirms that God did not have a

heart transplant after the book of Malachi was written. The following verses should put the fear of God in us. Read them slowly and let them be imprinted on your heart and mind. It will keep you from presumption, pride, and slothfulness.

For you are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, and the sound of a trumpet, and the voice of words; which voice they that heard entreated that the word should not be spoken to them any more: (for they could not endure that which was commanded, and if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart.

So terrible was the sight, that Moses said, I exceedingly fear and quake) but you are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels

.... See that you refuse not him that speaks, for if they escaped not who refused him that spoke on earth, much more shall not we escape, if we turn away from him that speaks from heaven: whose voice then shook the earth: but now he has promised, saying, yet once more I shake not the earth only, but also heaven.

...Wherefore we receiving a kingdom which cannot be moved, **let us have grace, whereby we may serve God acceptably with reverence and godly fear:** for our God is a consuming fire.

From Hebrews 18:29

In these 5 volumes of the plan of God I have endeavoured to show that it is a plan of love, romance, and family life. Love is, I believe, the strongest passion of God and man. After 6,000 years of history, the feelings of passion, joy, and satisfaction that God will feel when he has a complete family are beyond our understanding whilst we are still in flesh and blood. One day soon we will understand it all; and what eyes and ears have not been able to understand and what our hearts have not been able to comprehend will all be revealed and it will be worth all the pain and the waiting. No wonder the souls under the altar were pleading to God – "How long?" They understood what would take place once Babylon had been dealt with.

### **Footnote 1**

I explain that the last supper was the marriage covenant between Christ and his bride – volume 2, Chapter 12, 'The New Covenant Meal'.



There is another category of people to consider, and they are those who have been adopted into the family of God and are the Israel of God - those grafted on to the olive tree. Jesus said he was not ashamed to call these people, brethren. They are brothers by adoption of God the father, and I believe these also will be invited to the wedding feast.

## Chapter 3

# Marriage Supper of the Lamb

The third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage.

**John 2:1**

Again, he sent forth other servants, saying, Tell them which are bidden, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

**Matthew 22:4**

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

**Romans 7:4**

The marriage feast is not the legal making of promises and the witnessing of them, for all that happens at the betrothal. The marriage feast is the celebration of family and friends just prior to the consummation of the bride and groom – of two becoming one. After this, the marriage is complete – this is what the betrothal and feast are leading up to. All is in vain if the marriage is not consummated, and so the feast is an exciting time, for as it proceeds the bride and groom leave the guests to go to a private place to become one. They leave the crowd who will continue with the celebrations.

### Who will be present?

In a marriage there are a number of parties present. There are the bride and the groom of course, and in this feast it will be Christ and his bride – those who are in the first resurrection. But who are the guests at this banquet? The close friends and relations are the usual guests at any marriage feast, and this one will be no different, for it is a privilege and blessing to be invited. Take note; those invited are the guests, and therefore the guests cannot be the bride.

He said to me, Write, Blessed are those which are called unto the marriage supper of the Lamb; these are the true sayings of God.

**Revelation 19:9**

The parable of the 10 virgins, that Jesus told when he was asked about the coming kingdom in Matthew 25, shows that the virgins with the extra oil were also guests. I know that most people think they are the potential bride

and only half get into the kingdom when Jesus returns, but the bible shows they were friends of the bridegroom – guests, and not the bride – the bride does not go out to meet the bridegroom, the bridegroom comes to collect the bride. Footnote 1

## The Marriage Feast

There is another parable about a marriage feast in Matthew 22, and it shows that those who should have attended this marriage feast, would not come, and others, who were not eligible, were invited and came to the feast. I have put all this parable for you to read, for it is a very unusual situation when strangers are invited to a marriage feast, and those who should have attended refuse to come.

The kingdom of heaven is like a certain king, which made a marriage for his son. He sent his servants to call them that were invited to the wedding: and they would not come. Again, he sent forth other servants, saying, 'Tell those which are invited, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: the remnant took his servants, and entreated them spitefully, and slew them. When the king heard this, he was angry: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then he said to his servants, the wedding is ready, but they which were bidden were not

worthy. Go therefore, into the highways, and as many as you shall find, invite to the marriage. So those servants went out into the highways, and gathered together all as many as they found, **both bad and good:** and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: and he said unto him, Friend, how did you get into the feast without a wedding garment? **And he was speechless.** Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. **For many are called, but few are chosen.**

From Matthew 22:2-14

## Who is Eligible to Attend this Feast

The first question to ask is, 'Who are those that are eligible? Well, in a marriage it is the close relations who are at the top of the invitation list, and as Jesus is the bridegroom and Israel is the wife of God, it is obvious that Israel after the flesh should be invited. I believe that the 10 virgins represent Israel after the flesh and I present my case in volume 2 of this series. Footnote 1

Jesus tells those following him that many who should be in the kingdom will miss the kingdom rule of Christ and others will sit where they should have been. It is not an automatic conclusion that because you are chosen of God (Jesus is addressing Israel in this context), you will be part of the kingdom of heaven when Jesus brings it to earth. Jesus told those of his people Israel, that some were in for a shock when the kingdom is restored.

## Marriage Supper of the Lamb

I say unto you, That many shall come from the East and the West, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

Matthew 8:11-12

It is not a foregone conclusion that everyone who is saved in this dispensation of faith without the law, and will have eternal life after the final judgement, will be invited to the marriage feast. Those who miss the first resurrection will live on earth in their mortal bodies and will be judged by Christ for rewards or punishments.

For we must all appear before the judgement seat of Christ; that every one may receive the things done in his body, according to that he has done, **whether it be good or bad.**

2 Corinthians 5:10

I do not believe that wailing and gnashing of teeth, that Jesus often mentioned regarding the kingdom, is the lake of fire. I believe it is the opposite of 'the joy of the Lord' – utter remorse that they have wasted their inheritance, and will miss the kingdom reign. I believe these people will also miss the marriage feast.

## Grafted on to the Olive Tree

There is another category of people to consider and they are those who have been adopted into the family

of God and are the Israel of God – those grafted on to the olive tree (see Romans 11). Jesus said he was not ashamed to call these people brethren. They are brothers, by adoption of God the father, and I believe these will also be invited to the wedding feast.

For both he that sanctifies and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren

Hebrews 2:11

## What! No Wedding Garment?

There was a man with no wedding garment who was cast out of this celebration. I have no clear revelation at this time who this man represents, but it is obvious that as the bad and the good were called to the feast, and a man without a wedding garment was allowed to enter, then this feast is not about those qualifying for eternal life. The guests were those who would witness and participate in the celebration of Christ and his bride. None of the guests at this wedding are the bride of Christ.

There is a difference between those who are invited to the marriage feast and those who will be the bride. After heaven and earth have passed away, Christians are looking forward to walking on the streets of gold in the New Jerusalem, but the bride of Christ are looking forward to **being the gold** in the heavenly city. Let us be those who long to be one with Christ. **The bride is the city** and the nations that are saved will walk in the light of it and have access to walk on those streets of gold.

## Marriage Supper of the Lamb

I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

**Revelation 22:1**

I saw no temple: for the Lord God Almighty, and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God lightened it, and the Lamb is the light thereof. The nations of those which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

**Revelation 21:22-24**

This feast will be one of tremendous joy and festivity, and if Jesus set his face like a flint for the joy that was before him, I think that we should do the same and be willing to suffer now to reign with him later.

### **Footnote 1**

I explain the parables of the 10 Virgins, the Talents and the allegory of the Sheep and the Goats, in Matthew 25, in volume 2 of this series – page 73.



The cycle of backsliding, tribulation, repentance, and restoration, continued from when Israel were a nation until Jesus came as their saviour. They rejected their saviour and delivered him to the Gentiles to destroy and erase him from their consciences. When the disciples asked Jesus about the end of the age he told them that a great tribulation would come on his people such as had not occurred from the beginning of the world until then.

## Chapter 4

# Jacob's Trouble

A voice was heard in Ramah, lamentation, and bitter weeping; Rachel weeping for her children refused to be comforted for her children, because they were not.

**Jeremiah 31:15**

The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

**Lamentations 4:12**

For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away. I will take away, and none shall rescue him. I will go and return to my place, until they acknowledge their offence, and seek my face: in their affliction they will seek me early.

**Hosea 5:14-15**

I have looked at the judgement of the Church and the fall of Babylon, but judgement must also come to Israel after the flesh, before God restores them to fullness.

There is a time coming, in the not too distant future, when God's people will have to flee from the Holy City – Jerusalem. The heads of Israel will have betrayed their own people with a treaty that says 'peace' when there will be none. Just as the prophets said of old, the judges and shepherds have taught for money and have perverted judgement for their own gain.

The heads judge for reward, priests teach for hire,  
and prophets divine for money: yet they will not  
lean upon the LORD. They say, Isn't the LORD  
among us? No evil can come to us.

**Micah 3:11**

God's people have always been the same throughout their history. In adversity they call out to God and he delivers and restores them; then, in security and complacency they become decadent and a backslidden people. This has been their history since Israel became a nation, just as it has been the history of the Church of Jesus Christ for the last 2,000 years. At this present time in world history, the nation of Israel is still backslidden. It is a secular nation and has the same sins as every other nation. Deceit and extortion, homosexuality and perversion, violence and unrest, can be found in God's 'Holy City' Jerusalem.

Israel will never repent and turn to God just because the prophets challenge them or because Christians evangelise them and show them Jesus was their Messiah. Only adversity will accomplish what is required – to cry out to God in repentance and acknowledge their sins. This is prophesied all over the Old Testament and of course this has all happened before. The cycle of

tribulation, repentance and deliverance has happened throughout history, but we are now near to the final cycle.

## No One Listens to God

Israel never listened to their prophets; in fact, they often persecuted them when they were exposed by them. Isaiah was a prophet who told Israel of their sins, and also told of their future restoration. Right at the beginning of the first chapter of his book of prophecy, he asks how Jerusalem has become a harlot.

How is the faithful city become a harlot? It was full of judgement; righteousness lodged in it; but now murderers. Your silver is become dross, your wine mixed with water: your princes are rebellious, and companions of thieves: every one loves gifts, and follows after rewards: they judge not the fatherless, neither does the cause of the widow come unto them. Therefore said the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of my adversaries, and avenge me of mine enemies: and I will turn my hand upon you, and purely purge away your dross, and take away all your sin ...The City of righteousness, the faithful city. **Zion shall be redeemed with judgement**, and her converts with righteousness.

From Isaiah 1:21-27

God himself will purge his people and his own zeal will perform it. His purging and judgement on

his people will be a terrible thing. Jeremiah also warns that judgement will come from the North, before God restores his people.

Declare in Judah, and publish in Jerusalem; and say, Blow the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities. Set up the standard toward Zion: retire, stay not: for **I will bring evil from the North, and a great destruction.** The lion is come up from his thicket, and **the destroyer of the Gentiles** is on his way; he is gone forth from his place to make your land desolate; and your cities shall be laid waste, without an inhabitant.

From Jeremiah 4:3-10

The whole land shall be desolate ...because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it. The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein. **And when you are spoiled, what will you do?**

From Jeremiah 4:27-28

For from the least of them even unto the greatest of them every one is given to covetousness, and from the prophet even unto the priest every one deals falsely. They have healed also the hurt of the daughter of my people slightly, saying, **Peace, peace; when there is no peace...** I will bring evil

## Jacob's Trouble

upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

Jeremiah 5: 13-19

## Jacob's Trouble

God, through the prophet Jeremiah, calls this end time tribulation on his people the time of 'Jacob's trouble'.

We have heard a voice of trembling, of fear, and not of peace. Ask now, and see whether a man travails with child? Wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Alas! For that day is great, so that none is like it: **it is even the time of Jacob's trouble;** but he shall be saved out of it.

Jeremiah 30:5-7

The cycle of backsliding, tribulation, and repentance continued from the time Israel were a nation until Jesus came as their saviour. They rejected their saviour and delivered him to the Gentiles to destroy him from their consciences. When his disciples asked him about the end of the age he told them that a great tribulation would come on his people such as had not occurred from the beginning of the world until that time.

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Matthew 24:21

## Rachel Weeps Again

Jeremiah, when prophesying of the restoration of Israel, also talks about great distress before it is accomplished. He talks about 'Rachel weeping for her children' because they have been taken and destroyed.

A voice was heard in Ramah, lamentation, and bitter weeping; Rachel weeping for her children refused to be comforted for her children, because they were not.

**Jeremiah 31:15**

In Matthew's gospel, chapter 2:18, it says that this prophecy was fulfilled when Herod killed all the children in Judaea.

Herod ...sent and slew all the children in Bethlehem, and in all the coasts, from two years old and under ...Then was fulfilled that which was spoken by Jeremy the prophet, saying, 'In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children' ...

**Matthew 2:16-18**

Of course, it was fulfilled in Jesus' time, but as with all prophecy there will ultimately be a final enacting of this prophecy also. Jeremiah said that after this weeping Israel would be restored, and this did not happen after Herod killed all the children in Judaea. This persecution and tribulation will happen again in the very near future, and after this great tribulation

Israel will repent and be restored again to greatness, just as Jeremiah foretold. This is because God will lift the blindfold from their eyes and turn them, for they cannot turn themselves. Read the following passage carefully for you will see that, in the end, it is all about what God's own achieves.

And there is hope in your end, says the LORD, that your children shall come again to their own border. I have surely heard Ephraim bemoaning himself thus; **you have chastised me, and I was chastised**, as a bullock unaccustomed to the yoke: turn me, and I shall be turned; for you are the LORD my God. **Surely after that I was turned**, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yes, even confounded, because I did bear the reproach of my youth. ...therefore my bowels are troubled for him; I will have mercy upon him, says the LORD.

Jeremiah 31:16-20

This turning to God again, is to happen in the future, after the tribulation, just before Jesus comes in power and glory to judge the world.

**Immediately after the tribulation** of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: **and then** shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see

the Son of man coming in the clouds of heaven  
with power and great glory.

Matthew 24:29-30

## Is this Tribulation Universal?

Is this a universal tribulation on all the nations of the world? No, I do not believe that it is. The nations of this world are judged after the great day of the Lord when he comes with the armies of heaven to 'judge the nations'. The tribulation we are looking at is the judgement on God's people Israel so that they will turn and repent. Only then will he come and rescue them as their saviour and king.

When Jesus is telling the disciples of this tribulation he says those in Judaea must flee for their lives. Christians are not living in the land of Israel. Gentile Christians will suffer persecution in the reign of the Man of Sin, but this is different. I am looking at God's specific judgement on Israel as a nation. The tribes of the earth will mourn when Jesus comes in power and glory, but this is after the great tribulation. In the bible the world never go through tribulation, they go through judgement. It is always God's people who suffer tribulation for it is always a form of chastisement. The word tribulation is mentioned 29 times in the bible and every time it is used in the context of applying to God's people.

**The Man of Sin will seek to annihilate the whole nation of Israel.** This will cause them to repent and deliverance will surely come.

When you therefore shall see the abomination  
of desolation, spoken of by Daniel the prophet,

stand in the holy place (whosoever reads, let him understand), then let them which be in Judaea flee into the mountains: let him which is on the housetop not come down to take any thing out of his house: neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days!

**Matthew 24:15-20**

The great tribulation that many Christians think is for the whole world is only for Israel. This will happen very soon and when the hearts of the father's turn to their children and the children's hearts turn to their fathers, then Jesus will come and deliver his people. Many people do not realise that the 'Jews' are not 'Israel', they are the Nation that went into Babylon and returned after 70 years. Jews have been returning to the Holy Land since 1948. Israel, the Nation consisting of the other 10 tribes, were taken away, not to Babylon, but to Assyria and were dispersed among the surrounded nations as prophesied. God told them that they would lose their identity and become 'Gentiles', and would be lost until the restoration.

And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD has blessed.

**Isaiah 61:9**

The remnant of Jacob shall be in the midst of many people as a dew from the LORD ...And the

remnant of Jacob shall be among the Gentiles in  
the midst of many people...

**From Micah 5:6-7**

## God will Judge His People

God has always used one nation to judge another. Babylon always judges Judah, whilst Assyria is used by God to Judge Israel. One of the names of the Man of Sin is 'The Assyrian'.

O Assyrian ...I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

**Isaiah 10:5 See also Isaiah 14:24-26 ; Micah 5:3-7**

Sometimes Babylon and Assyria work together and increasingly, as history progresses, we can see that this is so.

It is possible to trace the migration of the 10 tribes of Israel from Assyria, around the Caspian Sea, and into Europe. It is outside the scope of this book, but the character and destiny, as prophesied by Moses, and Jacob to his sons before he died, are shown in the peoples of Europe. Footnote 1 Because the USA, Canada, South Africa, Australia and New Zealand were populated from Europe this also makes them from the same nations. Those of Germany who didn't emigrate to the above countries can be traced as descendants of ancient Assyria, and we have seen in the last 2 world wars that Germany has been a persecutor of these nations. So,

when I talk about Israel going through this tribulation, I am talking about the whole house of Israel – the two nations, and not just the Jews. It is prophesied that in the last days the two nations will be joined together.

Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

**Ezekiel 37:16-19**

The Catholic Church are in reality the spiritual descendents of Babylon and its mystery religion. I showed in volume 4 chapter 9, that Hitler and the Pope were working together for the final solution, and that in 1801 Napoleon made a concordat with Pope Pius VI.

The world will be judged by Jesus when he smites the nations, but this is after Israel have been restored and after his return in power and glory. Every eye shall see him and all will acknowledge him as Lord.

### **Footnote 1**

See Genesis 49 and Deuteronomy 33.



When Christians think about Elijah they naturally think of the prophets of Baal and the fire coming down from heaven to consume the sacrifice – they equate 'revival' with 'fire'. They are wrong in this assumption, because the last thing you want in a famine is fire – you need rain.

## Chapter 5

# The Return of Elijah

Many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

**Luke 1:16-17**

And Elijah came unto all the people, and said, How long do you halt between two opinions? If the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.

**1 Kings 18:21**

God never judges his people before he has sent his prophets to warn them of the impending chastisement, and it will be no different in these last days. It is clear

from scripture that Elijah will have to return to prepare the way of the Lord before he comes the second time to earth.

I will send Elijah the prophet **before** the coming of the great and dreadful day of the LORD:

Malachi 4:5

Jesus said that John the Baptist was 'The Elijah to come'. However, John did not come to announce the great and terrible day of the Lord he came to prepare and announce the coming of the prophet Jesus, who was to take away the sin of the world. Of course he did also proclaim the prophecies of the second coming of Jesus, but that was for the future. He told them to repent for the kingdom of heaven was very close. This was the kingdom that Jesus would bring into the hearts of his people. A kingdom that did not come with observation, a kingdom within a person.

### Same Message – Different Age

Now, in the last of these last days, those of God's people with the spirit of Elijah, and John the Baptist, will proclaim the same message. This time it will be the restoration of the physical kingdom with its judicial seat in Jerusalem and its Messiah as the 'King of the Jews'. Jesus did not fulfil these end time words from John during his first appearance on earth, and so this message has to be declared again before Jesus returns. It will not be a prophecy, but will be a proclamation just like John thundered to God's people – repent and prepare for his second coming.

In these last days there will be no more prophecy for there will be no future on this earth as we know it. We are now at the end of the age and a One World Government will be set up by Christ and a new 1,000 year age will start very soon. Christians now need to live in the prophecies that have already been given to them instead of collecting them for the future.

## John is Elijah!

When Jesus talked about John being 'Elijah who had to come', he did not mean that John the Baptist was Elijah risen from the dead, he meant that he had the same spirit and the same message.

Among those that are born of women there has not risen a greater than John the Baptist ...and if you will receive it, **this is Elijah which was for to come.**

Matthew 11:12-14

Jesus answered, Elijah truly shall first come, and restore all things. But I say unto you, **That Elijah is come already**, and they knew him not, but have done unto him whatsoever they wanted. Likewise shall also the Son of man suffer of them. Then the disciples understood that **he spoke unto them of John the Baptist.**

From Matthew 17:10-13

John the Baptist came in the 'Spirit of Elijah', but what does this phrase mean? What is the spirit of Elijah? The story of Elijah and the prophets of Baal will make

it very clear. The story is in 1 Kings 16-18. We find that Omri was the most wicked king of Israel up to that time, and the children of God had turned their hearts away from God.

...Omri wrought evil in the eyes of the LORD,  
and did worse than all that were before him.

**1 Kings 16:25**

Ahab, Omri's son, was even more wicked than his father and he married Jezebel of the Zidonians who worshipped Baal.

Ahab, son of Omri did evil in the sight of the LORD above all that were before him ...he took to wife Jezebel, and went and served Baal, and worshipped him.

**1 Kings 16:30-31**

Because of the sins of Israel, God cursed the earth and there was a famine in the land. Elijah was sent to declare this; and then had to flee. It is always dangerous to declare judgement on God's people, for if they do not repent they will persecute the messenger. God protected and hid Elijah for 3½ years (1,260 days), being a prophecy of what he will do in the near future when the message goes out to God's people again.

When Christians think about Elijah they naturally think of the prophets of Baal and the fire coming down from heaven to consume the sacrifice. They equate 'revival' with 'fire'. They are wrong in this assumption, because the last thing you want in a famine is fire – you need rain. When a nation, or a denomination, a Church

or an individual, is backslidden, and there is a famine of the word and holiness, fire is the wrong element – what is needed is rain. Revival of God’s people is about the rain and not the fire. However, the fire is a necessary prerequisite for the rain to fall.

## No Fire – No Rain

God cannot bring revival – rain – until the judgement has come to God’s people, for God’s people don’t seem to repent when they are warned, only when the judgement comes. This is a well-established fact in the history of Judah and Israel. It is no different in this present dispensation of grace, as the history of Christendom will show. This is what the fire is for – to judge God’s people.

Fire in the bible is for judgement and cleansing.

Footnote 1 **Fire does not produce fruit; it destroys it.** The rain is what brings the fruit and the harvest. Elijah’s prayer for the fire was to establish who was the true God. It was a short prayer without intercession, and the response was decisive. What effect did it have on Israel? Exactly the effect that was needed, it turned the hearts of God’s people back to God. They were then happy to destroy the prophets of Baal and of the groves – 850 in all.

Those Christians (the Israel of God) who want a revival of God’s true word and the consequences – good fruit that remains – will have to bring fire down from heaven to turn the hearts of God’s people back to him. This will give them the incentive and courage to destroy the false prophets that have invaded the Church of late. These prophets have promised much,

but delivered little, and have become fat on the sheep they are fleecing, whilst purporting to be feeding them. Jude talks about them in his warnings of the last days;

Woe unto them! They have gone the way of Cain, ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. These are spots in your feasts of charity, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withers, without fruit, twice dead, plucked up by the roots. Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever ...murmurers, complainers, walking after their own lusts; and their mouth speaks great swelling words, having men's persons in admiration because of advantage.

**From Jude 11-15**

## False Peace Treaties

What an indictment on those false shepherds. If Israel is to return to God then the false prophets have to go first, and there are as many today as there have been in every apostasy to date. The Zionists have taken the Holy land by political means and have not turned God's people to repentance, but are on the deadly path of peace treaties with their enemies. Do not be deceived for there will be no peace for Israel until they are judged, repent, and say "Blessed is he that comes in the name of the Lord".

## The Return of Elijah

Your house is left unto you desolate: and verily I say unto you, you shall not see me, until the time come when you say, Blessed is he that comes in the name of the Lord.

Luke 13:35

Only trials, and disaster will bring us to the truth. The pigsty is a wonderful place, for it is where we come to our senses and return to our father (the parable of the prodigal son is one of Israel wasting their inheritance not one of a Christian backsliding as we have been told). The fire turned the hearts of God's people back to him and **this is the spirit of Elijah**. This was his prayer;

Hear me, Oh LORD, hear me, that this people may know you are the LORD God, and **that you have turned their heart back again.**

1 Kings 18:37

In the book of Malachi, the last book of the Old Testament, the very last words recorded are about the second coming of Jesus.

I will send you Elijah, **before the coming of the great and dreadful day of the LORD: he shall turn the heart of the fathers to the children, and children to their fathers**, lest I come and smite the earth with a curse.

Malachi 4:5-6

When God through an angel tells Zachariah, the father of John the Baptist, about his unborn son, he tells

him that he will have the spirit of Elijah to prepare the way of the Lord's first coming.

It is now an historical fact that God's people rejected Jesus at his first coming. The reason they rejected Jesus is because the messenger sent to prepare his coming was rejected first. Although many in Israel did accept John and his message, the nation of Israel as a whole did not repent and prepare to meet Jesus. John was beheaded and Jesus was crucified. This was all part of God's great romantic plan, for this rejection of John and Jesus allowed the Gentiles to be grafted on to the olive tree, receive the adoption of God, and become children of Abraham to inherit the promises God made with his people. The angel who announced John's birth used the same phrases to show that when John, in the spirit of Elijah, comes to prepare for the second coming the prophecy will finally be fulfilled.

To bring the rain, the last 'Elijah's' must first bring the fire to judge the false prophets in his people. God cannot bring the restoration of the rain, without first judging by fire to turn people back to himself.

Many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elijah, **to turn the hearts of the fathers to the children ...**

Luke 1:16-17

I do not believe that John the Baptist or Elijah will be raised from the dead to prepare for Jesus to return to his people Israel, but there will certainly be a prophet who will come with the same spirit to turn God's people back to him, and the message will be the same – the warning

to turn back to God, repent, and bring fruit that proves true repentance. Perhaps there will be many that God will raise up with this spirit and give this message to Israel in these last of the last days. I certainly feel an urgency in my spirit to challenge Christians with a similar message – to repent, bring forth fruit, and leave Babylon before it is judged.

## Two Witnesses

Before I finish this chapter it is important to note that in the book of Revelation it mentions 2 witnesses who prophesy in Jerusalem for 1,260 days – which is 3½ years. This is exactly the same period of time that the famine, prophesied by Elijah, was brought upon Israel, because of their apostasy in the time of King Ahab and his wife Jezebel. Another parallel is the fact that these witnesses command **famine, and judgement by fire**, on those who oppose them.

If any man will hurt them, fire proceeds out of their mouth, and devours their enemies ...These have power to shut heaven, that it rain not in the days of their prophecy ...

From Revelation 11:5-6

This happens in the time that the Gentiles tread down the Holy City and again it is for 3½ years, which is 1,260 days. I believe that this is the time that the 'Man of Sin' will break his covenant with Israel half way through the 7 year peace treaty and set up the 'Abomination of Desolations' that Daniel and Jesus talked about.

## The Return of Elijah

When you see the abomination of desolation, spoken of by Daniel, standing where it ought not to let those in Judaea flee to the mountains.

**Mark 13:14**

Daniel says from the time the abomination is set up to the end will be 1,290 days (which is 43 months) so maybe there will be a month after the witnesses are killed before Jesus comes to purge the temple.

From the time the daily sacrifice shall be taken away, and the abomination set up, there shall be one thousand two hundred and ninety days.

**Daniel 12:11**

He then says that those are blessed who wait until 2,335 days which is another 45 days. This seems to be the time in which the new kingdom will be established.

Blessed is he that waits, and comes to one thousand three hundred and thirty five days.

**Daniel 12:12**

God will have his witnesses in these terrible times and it seems they will have a spirit of Elijah. The account of these 2 witnesses is in Revelation 11. Just after this account it says that the last angel sounded his trumpet (the 'last trump'), and voices in heaven say that the kingdoms of this world become the kingdoms of Christ and he shall reign forever.

The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

**Revelation 11:15**

One meaning of the Greek word 'aion' translated as 'forever' in the AV is 'an unbroken age'. Surely, this is the time that Jesus will come in power and glory and take over the kingdoms of this world and establish his kingdom for an unbroken reign on earth for 1,000 years. The verses that follow the description of these witnesses, confirm that after this happens the nations are judged, and rewards will be given to those who are faithful. This chapter seems a natural progression in its chronology and fits in with every other part of Revelation.

...your wrath is come, and the time that the dead, should be judged, and that you should give reward to your servants the prophets, saints, and them that fear your name, small and great; and destroy them which destroy the earth.

**Revelation 11:18**

### **Footnote 1**

Whether it is to consume a sacrifice or destroy a city, fire is God's judgement. (See Matthew 3:7-12; Genesis 19:24; Exodus 9:23; 2 Kings 1:10; 1 Chronicles 21:26; Chronicles 7:1; Job 1:16; Luke 9:54; Revelation 20:9.)



It will be a glorious time in world history and, when they look on him whom they pierced and acknowledge their sins, the joy of restoration will far outweigh all the suffering of the last 2,500 years. It will all melt away, and the years that the locust have eaten will be restored. Jesus will give Israel their inheritance in full and he will be their kinsman redeemer, and king.

## Chapter 6

# Joseph is Not Dead

And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there.

**Genesis 43:30**

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

**Isaiah 53:5**

They shall comfort you, when you see their ways and their doings: you shall know that I have not done without cause all that I have done in it, says the Lord GOD.

**Ezekiel 14:23**

The future has already been written in prophecy, and there is nothing new under the sun. For anyone

to understand the book of Revelation they need to understand that the whole of the bible points to the end of God's plan and is prophesied in detail, if only they have the knowledge and understanding of what the rest of the bible means prophetically.

The story of Joseph is familiar all over the world because of the popular musical, 'Joseph and his Technicolor Dreamcoat'. It is easy to see it as a story in Israel's history, but it is also a story of Israel's future. Joseph is a type of Jesus, and the story shows the redemption of this whole nation in the end times. I will mention the points that relate to Israel's deliverance in the near future and note the parallels with Jesus and the 12 tribes that are scattered throughout the world today.

## Joseph and Jesus

Joseph, because of envy, was hated by his brothers and they sold him into Egypt via Ishmaelite traders. In their minds he was dead and they were happy for his blood to be on their hands, although I am sure that they had hardened their consciences because of the hatred they had for Joseph. This is what happened to Jesus, he was betrayed by his own brethren, crucified and his blood was on Israel by their own admission.

Then all the people answered and said, His blood be on us, and on our children.

**Matthew 27:25**

Joseph's brothers delivered him to the Ismaelite traders because of envy.

And he dreamed another dream, and told it his brethren. Behold, the sun and the moon and the eleven stars made obeisance to me. And he told it to his father, and to his brothers: and his father rebuked him, and said unto him, What is this dream that you have dreamed? Shall I and your mother and your brothers indeed come to bow down ourselves to you to the earth? And **his brothers envied him**; but his father observed the saying.

From Genesis 37:9-11

The bible tells us that it was also because of the motive of envy that Jesus was crucified.

Therefore when they were gathered together, Pilate said unto them, Whom will I release unto you? Barabbas, or Jesus which is called Christ? For he knew that **for envy** they had delivered him.

Matthew 27:18

Years later there was a famine in the land, and Israel sent his sons to buy corn in the land of Egypt in order to save their lives. The chastisement of God made them look for food in Egypt. Little did they know that Joseph was now Prime Minister of this super power and had stored a great harvest of grain for this very time. God had shown him the future famine, and the strategy to survive through it.

In the time of Jesus, and now under Roman bondage, little did Israel know that the one they crucified is now seated at the right hand of God with all power and

glory, and will one day reveal himself to them and have sufficient means to restore them.

## There is a Price to Pay

Joseph saw their dire need, but instead of helping them straight away he hid his identity from them, and put them through much mental and physical suffering. Their deeds had caused Joseph much pain and distress and it was time for retribution, not only for his own pain, but that of his father. Their father, Israel, had also suffered. They had deprived him of his favourite son, and he believed Joseph was dead. He feared the stress of losing another son would bring him down to a premature grave.

My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befalls him by the way, then you shall bring down my grey hairs with sorrow to the grave.

Genesis 42:38

Jesus suffered greatly in rejection, slander, and murder at the hands of his own. God, the father, also suffered, according to scripture, because of the sins of Israel.

And they put away the strange gods from among them, and served the LORD: and **his soul was grieved** for the misery of Israel.

Judges 10:16

After Joseph had tested and punished his brothers, he sent all the Egyptians out of his presence and revealed

himself to them. They were terrified, expecting Joseph to kill or severely punish them for what they had done to him. Surprisingly, Joseph was not angry with them, for the bible says his bowels yearned for them. He longed to be restored and share what he had always wanted – a happy, loving, family, and the home life that he had been denied. He went to find somewhere private to weep, for the emotion of seeing his brothers again was more than he could disguise.

Joseph made haste; for his bowels yearned upon his brothers: and he sought for a place to weep; and he entered into his chamber, and wept.

**Genesis 43:30**

I believe it will be an emotional time for Jesus when he reveals himself to Israel. Although Jesus will have great joy, knowing that he will restore them, surely the emotion of uniting with them after 2,000 years will overwhelm him.

For we have not an high priest which cannot be touched with the feeling of our infirmities...

**Hebrews 4:15**

He reappeared and told his brothers that God had actually ordered every detail of their lives for this very time, to preserve the seed of Abraham. He told them that although they had meant his harm for destruction, God ordained it for their deliverance.

And Joseph said unto his brothers, Come near to me, I pray you. And they came near. And he

said, I am Joseph your brother, whom ye sold into Egypt.

**Genesis 45:4**

As for you, you thought evil against me, but God meant it unto good, to bring to pass, as it is this day, to save many people alive.

**Genesis 50:20**

His brothers could not believe that he could forgive them. They expected to be punished, and asked for forgiveness from him. Instead of punishment he promoted his 11 brothers, and their father, to the best part of the land, protected them, and provided for them until his death and beyond.

## The Whole of Israel

When the nation of Israel are united, have been through their tribulation, and repented, then Jesus will restore them. Israel is not just Jews, the tribe of Judah, but the whole of the 12 tribes scattered throughout the world. James in his epistle greets the 12 tribes that are scattered, inferring that in Jesus' day the Jews knew the location of the other tribes.

James, servant of God and the Lord Jesus Christ,  
to the twelve tribes scattered abroad, greeting.

**James 1:1**

When Israel is restored, then Isaiah 53, which the Church have stolen for themselves, will come to pass. The very one that Israel despised and forsook over 2,000

years ago, the one they rejected and thought they had done God a service in crucifying, this blasphemer, will be the very one who will be there to deliver them in their hour of need.

If you read this passage very slowly you will realise it will not fit the Church at all. It is the cry of a people who are staggered at the sight of their kinsman redeemer and they will say. Wow! Who has believed our report? Here is the whole chapter so readers can see that it will only fit the nation of Israel when they acknowledge their Messiah.

Who has believed our report, and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he has borne our grief, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers

is dumb, so he opened not his mouth. He was taken from prison and from judgement: and who shall declare his generation? He was cut off out of the land of the living: **for the transgression of my people was he stricken.** And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the LORD to bruise him; he has put him to grief: when you shall make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore, will I divide him a portion with the great, and he shall divide the spoil with the strong; because he has poured out his soul unto death: and he was numbered with the transgressors; and he bares the sin of many, and made intercession for the transgressors.

Isaiah 53

This chapter has nothing to do with any physical healing in the atonement. The word healing in this context can only mean restored. This is the restoration of Israel, and nothing to do with the Church. When Peter quotes this verse (1 Peter 2:24), it is in the context of suffering wrongfully and not about divine healing. I believe in divine healing, but Jesus did not need to be whipped for us to be healed or to shed his blood. Blood, in the Old Testament, was always shed for the forgiveness

of sins and never for healing. It is the wrong shadow and type. Healing was always to do with obedience or disobedience (see Deuteronomy 28).

Matthew 8:16 says that Christ bore our sins in his own body.

When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: **that it might be fulfilled** which was spoken by Esaias the prophet, saying, **Himself took our infirmities, and bare our sicknesses.**

Matthew 8:16-17

## One Day we will be Perfect

There is no mention of blood or stripes in this verse and Matthew said that it was fulfilled as Jesus healed the sick **before he went to the cross!** These verses do not support the modern doctrine of 'healing in the atonement' and we have to be careful not to take scriptures out of context to support what we believe. One day there will be no more pain, crying, or sickness, but not because our physical bodies will be perfect. We will have a new spiritual body – which is completely different from a physical body being perfected. If all the curses were finished at the cross, then we should not die, for that was the first **curse of God** to man. The fact that faith preachers still die, on average live the same life-span as non Christians, and are no more healthy, it is strange to me that so many Christians believe in 'perfect health'. We are, in fact, under the curse of dying from

the moment we are born, and as far as I know only one man escaped this curse – Enoch!

## On the Third Day

Hosea records how it will be for Israel in the last days and says that after God smites them, then they will seek him and after 2 days he will revive them and on the third day he will raise them up. Notice, it is the third day when he raises them, just as God raised Jesus with his new body on the third day.

For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him. I will go and return to my place, till they acknowledge their offence, and seek my face: **in their affliction they will seek me early.** Come, and let us return unto the LORD: for he has torn, and he will heal us; he has smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Hosea 5:14 – 6:2

It will be a glorious time in world history and, when Israel look on him whom they pierced and acknowledge their sins, the joy of restoration will far outweigh all the pain and suffering of the last 2,500 years. It will all melt away, and the years that the locust have eaten will be restored. Jesus will give them their inheritance in full, and he will be their kinsman redeemer, and king. Paul, the apostle, says that if the falling away of Israel was

the means of the salvation of the Gentiles what will the restoring of them be? It will be like the raising of the dead.

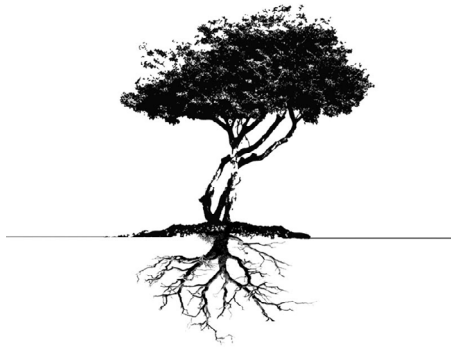
Now if the fall of them are the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fullness?

**Romans 11:12**

In the parable of the prodigal son, the elder brother could not understand why there was so much rejoicing for the son who had gone astray and spent his inheritance on riotous living and prostitutes. The father said, "This my son was lost but now is found". The joy is always proportional to the pain that has preceded it, and the rejoicing that will follow the restoration of Israel will resound throughout heaven and earth.

Do we know when Jesus will reveal himself and forgive his brethren? Well, yes and no. In the next second part of this volume I will look at the feasts of God because they are a key to our understanding of God's timeline plan.

## Part 2



# God's Prophetic Timeline

## Introduction - Part 2

# God's Feasts

And he said unto them, These are the words which I spoke unto you, while I was yet with you, that all things must be fulfilled, **which were written in the law of Moses,** and in the prophets, and in the psalms, concerning me.

Luke 24:44

Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spoke as they were moved by the Holy Ghost.

2 Peter 1:20-21

God started a new calendar the very day that the children of Israel were delivered from Egypt. The time they came out of slavery was to be the first month of the year and they were to keep a lunar calendar. The new moon was to be the beginning of each month. Months and years were observed before this time, but the bible

does not record what cycle it was based upon, or when the year started. This is the first time that God specifically set a date for the year to begin.

And the LORD spoke unto Moses and Aaron in the land of Egypt, saying, This month shall be unto you the beginning of months: it shall be the first month of the year to you.

Exodus 12:2

It is interesting that although the time of day can be estimated by the sun, only the moon will indicate what time of the month it is. For example; when the moon is full it will be the 15th of the month and when the moon is a quarter full then it will be around the 4th of the month. I have found that I can tell quite accurately the day of the month from the moon.

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and **for seasons, and for days, and years.**

Genesis 1:14

God started a new calendar because he was going to put his plan for this 'delivered nation' on a timeline, and a specific programme of events that would be fulfilled time and again throughout history. These special God chosen people, had grown from an extended family of 70 in Canaan, to a nation of around 4 million in Egypt. This timeline of feasts was to prophesy, to the letter, this plan and will not end until after the millennial reign of Jesus and his bride have finished, and right into the new heaven and earth.

Not one part of his plan will fail in the smallest detail and it will be initiated and played out exactly as God has planned.

### 3 Feasts

God told the children of Israel to set aside 3 special times in the year, during the 1st, 2nd, and 7th months.

Three times you shall keep a feast unto me in the year. You shall keep **the feast of unleavened bread**: you shall eat unleavened bread seven days, as I commanded you in the time appointed of the month Abib ...**and the feast of harvest, the first-fruits** of your labours, which you have sown in the field: **and the feast of in-gathering**, which is in the end of the year, when you have gathered in your labours out of the field.

From Exodus 23:14-16

Later, in Deuteronomy, God calls the 2nd feast the 'Feast of Weeks', because they had to count 7 weeks from the Passover, and the last feast was known as the 'Feast of Tabernacles'.

Three times in a year shall all your males appear before the LORD your God in the place which he shall choose; in the **feast of unleavened bread**, and in the **feast of weeks**, and in the **feast of tabernacles**.

Deuteronomy 16:16

These major feasts of the Old Testament can, however, be divided into 7 distinct feasts that were to

prophesy 7 major events that are pivotal to this plan. The 7 feasts that were instigated right at the beginning of this new calendar are;

1. The Feast of Passover - 1st month
2. The Feast of Unleavened Bread - 1st month
3. The Feast of First-Fruits - Pentecost - 3rd month
4. The Feast of Trumpets - 7th month
5. The Day of Atonement - 7th month
6. The Feast of Tabernacles - 7th month
7. The Last Great Day - The Eighth Day - 7th month

What events were these feasts to prophesy, and can we know for certain when these prophesied events will happen? There is no doubt about the first 3 feasts because they have already been fulfilled in part, and have passed by on this time line. The last 4 feasts have still to be fulfilled. The Spring feasts are behind us and the Autumn feasts will soon be upon us (see time-line page 161).

I will look at the feasts one at a time and see the marvellous time-line plan of God. We must never forget that God is a God of love, not religion. These feasts are a timeline that show his passion and zeal. They are a way to show his love to the people he redeemed out of slavery to inherit all the promises that were in his mind. All things were made by him and all things were

made for his pleasure. Only God himself has the power to bring about world events to coincide with his plans and purposes. It is an awesome thing to be a part of his plan and to be grafted on to this olive tree that God has nurtured over the centuries. All the chastisements and mysterious ways of God will be understood when his plan is finished, and the family of God will be complete on the new earth. Love always wins in the end – because God is love.

Thou art worthy, Oh Lord, to receive glory  
and honour and power: for thou has created all  
things, and for thy pleasure they are and were  
created.

**Revelation 4:11**

It must be noted here that God made the earth in 6 days and rested on the 7th. The whole week is also a timeline prophecy of God's great plan. It is outside the scope of this book, but all history can be traced to the creation in 6 days and the Sabbath rest – the final millennium. Man was created on the 6th day, just before the Sabbath and I am sure that the changing of man to the new spiritual body will also happen just before the 1,000 year rest for the People of God.



Every week, God's people were meant to celebrate this rest of 1 day and keep in remembrance God's plan of 6 days of work and 1 day of rest. This rest was not a passive thing and was not instituted as a religious or spiritual day. It was a day to rest from 'servile' work, appreciate God, and assess the previous week's work. The curse of God upon Adam was to work by the sweat of his brow – **manual work**, but God wanted to prophecy that this curse will be lifted on the 7th day, when all of creation will be restored and redeemed.

## Chapter 7

# The Sabbath

And remember that you were a servant in the land of Egypt, and that the LORD your God brought you out with a mighty hand and by a stretched out arm: therefore the LORD your God commanded you to keep the Sabbath day.

**Deuteronomy 5:15**

There remains therefore a rest to the people of God. For he that is entered into his rest, he also has ceased from his own works, as God did from his. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

**Hebrews 3:9-11**

In Exodus 23, when God spoke to Moses and told him of the 3 feasts that Israel were to keep each year, he first mentioned the Sabbath day and commanded them to keep it also.

Six days you shall do your work, and on the seventh day you shalt rest: that your ox and ass

may **rest**, and the son of your handmaid, and the stranger, may **be refreshed**. And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of your mouth. Three times you shalt keep a feast unto me in the year.

Exodus 23:12-14

It would be wrong to talk about God's feasts without first mentioning the Sabbath. I have already written many things about the Sabbath (see volume 4, chapter 2), but I have not mentioned it in the light of it being a feast day. In many of the feasts God called the first or last day a Sabbath day – they were an important part of the feast.

### Weekly Celebration

Every week, God's people were meant to celebrate this day of rest, and keep in remembrance God's plan of 6 days of work and 1 day of rest. This day was not instituted as a religious or spiritual day. It was a day to rest from 'servile' work, appreciate God, and assess the previous week's work. The curse of God upon Adam was to work by the sweat of his brow – **manual work**, but God wanted to prophesy that this curse will be lifted on the 7th day, when all of creation is restored and redeemed. At this time both man, beast, and the whole of God's creation can enter into his rest.

For the earnest expectation of the creature waits for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who has subjected the same

## The Sabbath

in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and travails in pain together until now.

**Romans 8:19-23**

Paul talks about the restoration for God's people that is coming, and each Sabbath should be a reminder of this glorious time when the rest that is prepared for the saints of God will finally be established (read Hebrews 3). God's disobedient people were punished by not being allowed to enter God's rest – Canaan. Canaan is a type of the millennial reign of Christ and not Heaven. Paul warns the Hebrews that ancient Israel were an example and warning, and that they should be careful not to miss this future rest for God's people – the millennial reign of Christ.

Unto whom I swore in my wrath that they should not enter into my rest.

**Psalms 95:1**

I am old enough to remember when all shops, and businesses, stopped work on a Sunday, and there was a stillness that could be felt in the atmosphere. The Church and State put aside Sunday as a 'Holy Day' for almost 1,500 years. Were centuries of Christians wrong and legalistic to do this? Have the modern Church new revelation on this special day? The modern Church have altered their thinking, not because of new revelation, but as usual have assimilated the thinking and practices of the world, and are frightened to be different.

Sunday was instituted by the Catholic Church at the Council of Laodicea, in Asia Minor, during the fourth century, and not by any mandate from the Apostles of Christ. They still acknowledge that they have changed God's laws.

The Catechismus Romanus was commanded by the Council of Trent and published by the Vatican Press, by order of Pope Pius V, in 1566. This catechism for priests says: "It pleased the church of God, that the religious celebration of the Sabbath day should be transferred to 'the Lord's day. Sunday.'"

**Catechism of the Council of Trent**  
**(Donovan's translation, 1867)**

Whether Saturday or Sunday is the Lord's day had no bearing on the fact that the Church believed that a day should be set aside as a Holy day unto the Lord. No wonder the world have lost faith in the Church when it vacillates in each generation to fit in with society, fashion, and politics.

### Enjoy Your Rest

I believe that we are free to serve God in spirit and truth, but creation shows us that rest is as important as work, and we neglect resting our minds and bodies at our peril. One of the signs of the last days is that the pace of life would increase. This has resulted in so many stress related, man induced illnesses, that could be easily avoided if we would only consider God's plan and purpose for his creation. To fight against any of God's order always results in tension, pressure, and eventually physical consequences. The Sabbath is a prophecy of the

## The Sabbath

rest that creation will soon enjoy, for those who will pay the price now. I urge readers – don't be so busy for God that you miss his plan. God talks in the still small voice, and in the quietness of rest and meditation. Please do not neglect this vital rest that we all need.



The blood on the lintel and doorpost would protect anyone in the house from God's angel of death. The blood of Jesus does not protect us from Satan, and a Christian never needs to plead the blood. It is applied to protect us from the wrath of God at his final 'White Throne' judgement. Because of the blood, applied by faith, we are delivered from the world and its judgement.

## Chapter 8

# Feast of Passover

...and **when I see the blood, I will pass over you**, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

Exodus 12:13

The next day John sees Jesus coming unto him, and said, Behold the Lamb of God, which takes away the sin of the world.

John 1:29

On the fourteenth day of the first month, Israel were told to keep the Passover (so called because it was the time that God passed over his judgement on those who applied the blood), and this was the day that the children of Israel came out of Egypt in haste. The lamb for the Passover was chosen on the 10th day of the month and it had to be without blemish. It was killed on the 14th day of the month, and eaten in the evening. I am not

doing a full study on the feasts and all their symbolism for it is far too big a project to cover, and would take a whole book to explain. I do, however, want to note the things pertaining to our study, so that I can show that the fulfilment of Passover, around 1,500 years later, were fulfilled in detail and to the letter.

## The Blood has to be Applied

When God was going to deliver Israel as a nation, out of Egypt, he gave instructions that each household had to kill a lamb and the blood put on the lintel and door posts of their house. This 'applied blood' was specifically **to protect** the children of Israel **from the judgement of God** that would fall on all Egypt. It is significant to note that anyone inside the house would be saved, whether of Israel or a foreigner. If an Egyptian believed in the God of Israel, and applied the blood he would be saved, and if an Israeli did not apply the blood he would suffer the same fate as the Egyptians – God's wrath on his first-born son.

Speak to all the congregation of Israel, saying, In the tenth day of this month every man shall take a lamb, according to the house of their fathers, a lamb for an house: and if the household is too little for the lamb, let him and his neighbour next to his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: you shall take it out from the sheep, or from the goats: and you shall keep it up until

the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it ...it is the LORD'S Passover. For **I will pass through the land of Egypt this night, and will smite all the first-born in the land of Egypt**, both man and beast; and against all the gods of Egypt **I will execute judgement: I am the LORD**. And the blood shall be to you for a token upon the houses where you are: and **when I see the blood, I will pass over you**, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

From Exodus 12:3-13

This is a perfect type of Jesus, the lamb of God, slain to redeem us from the world – which is already under the judgement of God. This blood on the lintel and doorpost would protect anyone in the house from God's angel of death. The blood of Jesus does not protect us from Satan, and a Christian never needs to plead the blood. It is applied to protect us from the wrath of God at his final 'White Throne' judgement. Because of the blood, applied by faith, we are delivered from the world and it's judgement.

Everyone in the house that had the blood applied would be saved, and this is a type that whosoever believes in Christ will be saved whether Jew or Gentile. This salvation is universal in its power to save. The condition is that the blood is applied. Notice that God did not apply the blood, neither did the priests; for they had not

been chosen yet. It was up to the individual householder to apply the blood to his own door post and lintel. So it is today, the blood has been shed and the sacrifice made, but we have to individually apply the blood by faith. No man of God, not even God, will do this for us. It has to be individual faith that is applied for Salvation. There is no corporate salvation by applying the blood. Paul said it was to a man and his household, just like it was for the children of Israel with the blood on the door posts.

And they said, Believe on the Lord Jesus Christ,  
and thou shalt be saved, **and thy house.**

**Acts 16:31**

## Crucified at Passover

Jesus was crucified at the time Israel were celebrating the Passover.

Now **the first day of the feast of unleavened bread** the disciples came to Jesus, saying unto him, Where do you want us to prepare for you to eat the Passover?

**Matthew 26:17**

It was not by chance that he died at Passover, for it fulfilled God's first feast to the letter. As John the Baptist said, he was the Lamb of God that took away the sin of the world. This was in the first month of God's new calendar.

Because all of the word of God is living and will last until heaven and earth pass away, I believe the final fulfilment of this feast will be at the Great White Throne

where the book of life is opened. The Lamb of God is still mentioned in the book of Revelation and when the book is opened the names that are written – and I don't think it is unreasonable to suggest that they will be written in the blood of the lamb – then the final Passover will occur and the wrath of God will pass over those whose names are in the book, and the final redemption of those who will live forever on the new earth will take place.

What a wonderful plan it is and what a wonderful God who has made provision for sinners and those outside his original family to partake of the divine nature and live for eternity in paradise. If God's love and passion does not grip a person, they lose their relationship. This always leads to a person becoming religious and they start to debate doctrines and partake in duty and ritual. What a shame so many lose their first love and settle for duty and a form of godliness that always ends in hypocrisy and persecution towards those who keep their first love.



What a challenge to us in this present Church age, where worldliness in the West is greater than it has been for centuries. Let us take note of what Jesus told us. He said, the cares of this world will choke us, we will become unfruitful, and will be cut off from the vine.

## Chapter 9

# Feast of Unleavened Bread

In the fourteenth day of the first month at even is the LORD'S Passover. And on **the fifteenth day** of the same month is the feast of unleavened bread unto the LORD: seven days you must eat unleavened bread. In the first day you shall have an holy convocation: you shall do no servile work therein. But you shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: you shall do no servile work therein.

Leviticus 23:5-8

A little leaven leavens the whole lump.

Galatians 5:9

Jesus began to say unto his disciples first of all, Beware of the leaven of the Pharisees, which is hypocrisy.

Luke 12:1

The feast of unleavened bread lasted for 7 days. It started on the 15th day and ended on the 21st day – 7 days in all.

In the first month, on the fourteenth day of the month at even, you shall eat unleavened bread, until the twenty first day of the month at even. Seven days shall there be no leaven found in your houses: for whosoever eats that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he is a stranger, or born in the land. You shall eat nothing leavened; in all your habitations you shall eat unleavened bread.

**Exodus 12:18-20**

The Passover is a type of our being redeemed out of this world and our sins forgiven. It is a one off act, for Jesus fulfilled this feast and we do not need to sacrifice and shed blood for our sins any more. We now have the righteousness of Christ and have a right standing with God. It is righteousness that is imputed for our faith, and works do not come into it. Faith in the blood of Jesus our Passover Lamb is sufficient.

## Live Without Leaven

The feast of unleavened bread however, is to prophesy that after we are saved by faith we have to put the leaven out of our lives and crucify our flesh. This is about holiness and not righteousness. The leaven that we put out of our lives was not covered by the cross. This is about holy living – it is

living differently than the world. Paul talks about this leaven that we still have to remove from our lives as Christians. He had just told the Church at Corinth how to deal with immorality in the Church, and tells them not to boast about their Christianity when there is immorality present.

## Carnality Has to Go

Paul explains that we do not have to take the physical leaven out of our homes, now that the Passover and Feast of Unleavened Bread have been fulfilled, but we do have to take the spiritual leaven – carnality, worldliness, and the sins of the flesh – out of our lives and keep the feast with sincerity and truth.

Don't you know that a little leaven leavens the whole lump? Purge out therefore the old leaven, that you may be a new lump, as you are unleavened. For even Christ our Passover is sacrificed for us. Therefore, let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; **but with the unleavened bread of sincerity and truth.**

1 Corinthians 5:6-8

What a challenge to us in this present Church age where worldliness in the West is greater than it has been for centuries. Let us take note of what Jesus told us. He said, the cares of this world will choke us, we will become unfruitful, and be severed from the vine.

Sacrifices, under the law, had to be without leaven.

No meat offering, shall be made with leaven: for you shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

Leviticus 2:11

The leaven of the Pharisees in Jesus' day was hypocrisy, self righteousness, pride, and covetousness, and so today our sacrifices of time, worship, and finance must be brought to God without hypocrisy, political agendas, or self righteousness. Jesus also said we should be aware of the leaven of Herod.

Take heed, beware of the leaven of the Pharisees, and **the leaven of Herod.**

Mark 8:15

Herod was a king of the Jews, but a puppet of Rome. Jesus was warning us against using politics, cunning or hidden agendas, in the Church. Sadly, it is rife in our modern systems. Democracy, and underlying agendas corrupt almost all Churches and religious institutions – this stops revival in God's people.

The love of God can't operate in this climate. Leaven and love will never mix or even coexist – one or the other will reign. Jesus' parable of the kingdom uses the illustration of leaven, and is frightening in its implications.

The kingdom of heaven is like leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Matthew 13:33

What does this little parable mean. Well, leaven is usually a bad thing, so if it was hidden in the meal it was to deceive. I believe the woman who hid the leaven is the whore of Babylon (the false Church) who puts her insidious leaven into God's virgin bride (the true church) to corrupt her. 3 things that God gave the king of Babylon when he handed his people over to him were 'the **Kingdom**, the **Power**, and the **Glory**'.

You, O king, are a king of kings: the God of heaven has given you a kingdom, power, strength, and glory.

**Daniel 2:37**

This is always what the false Church want for themselves, and have stolen it from its true owner – God. These are the 3 measures that have the leaven hidden in them, corrupting it. The bride has to come out of this system of Babylon or be judged with it.

For yours is the **kingdom**, the **power**, and the **glory** for ever and ever. Amen.

**Matthew 6:13**

Paul warned the saints in Galatia that this leaven, if allowed in the body of Christ, would completely corrupt it. Let us take Paul's warning and apply it to our own lives and Churches. The feasts of God are still applicable to us today if we have eyes to see and ears to hear what the feasts of God are saying.

A little leaven leavens the whole lump.

**Galatians 5:9**



After the 'First Resurrection' takes place, another time of testing will come on this earth before Jesus returns at the last trump. The kingdoms of this world will then become the kingdoms of Christ and the 'glory of the Lord will cover the earth like the waters cover the sea'.

## Chapter 10

# Feast of Firstfruits

You shall observe the feast of weeks, of the firstfruits of wheat harvest.

**Exodus 34:22**

This is that which was spoken by the prophet Joel; It shall come to pass in the last days, I will pour out of my Spirit upon all flesh: your sons and daughters shall prophesy, your young men shall see visions, and your old men shall dream dreams: and on my servants and handmaidens I will pour out in those days of my Spirit; and they shall prophesy.

**Acts 2:16-18**

This feast of firstfruits was also named the 'Feast of Weeks', for Israel had to count 7 weeks from the Passover, which is 49 days. On the 50th day this feast was to be celebrated. It is also known as the Feast of

Pentecost – Pentecost means 50 days. At this feast, all Israel had to bring the firstfruits of their harvest to God. They could not present themselves empty when they came before God. It was a holy day and they could do no servile work.

Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD ...you shall do no servile work.

Numbers 28:26

Seven weeks shall you number: begin to number the seven weeks from such time as you begin to put the sickle to the corn.

Deuteronomy 16:9

What did this feast of first fruits signify and foretell? This is not difficult to show because history records that the Holy Ghost was out-poured at this very feast.

**When the day of Pentecost was fully come,** they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like fire, and it sat upon each of them. **And they were all filled with the Holy Ghost,** and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:1-4

The prophet Joel prophesied this event according to Peter. On the day the Holy Ghost was poured out,

he quoted it to the amazed crowd who heard those from the upper room speaking in many different languages.

This is that which was spoken by the prophet Joel; it shall come to pass in the last days, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: and on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy.

**Acts 2:16-18**

The strange thing is that Peter did not stop his quote where you would expect, he carried on with the next verses, and yet it is quite obvious that this part was not fulfilled in Peter's lifetime and has still not been fulfilled to this day. It must, therefore, be fulfilled again in the future to complete the prophecy that Joel gave.

And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke. The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: and it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

**Acts 2:18-20**

This second part that was not fulfilled at Pentecost, must be for the house of Israel in the future, and as these signs

appear and they call on the name of Lord, he will save them as a nation and restore them as God's chosen people.

## Christ the Firstfruits

Ten days before the Holy Ghost was out-poured and 40 days after Passover, Jesus ascended to heaven. This ascension is an important event. Paul says that when Christ arose and ascended to heaven he was **the first-fruits of a new creation**,

But now is Christ risen from the dead, and become the first-fruits of them that slept.

1 Corinthians 15:20

The disciples had to wait for 10 days after the ascension before the promise of the father came to them and, in the bible, the number 10 often signifies a time of testing and trials that God's people have to go through.

Fear none of those things which you shall suffer: the devil shall cast some of you into prison, that you may be tried; and **you shall have tribulation ten days**: be thou faithful unto death, and I will give you a crown of life.

Revelation 2:10 (see also Daniel 1:12 and Acts 25:6)

When the bride of Christ is caught up midway through the reign of the Man of Sin, there will be a time of testing on this earth of great intensity and severity and only the bride will have escaped it. Those Christians alive at this time will have to go through this '10 day period'.

The bride will be waiting in heaven to return to this earth to reign with Christ.

Take heed lest at any time your heart is overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. As a snare it will come on all that dwell on the face of the whole earth. Watch therefore, and pray always, **that you may be accounted worthy to escape all these things** that shall come to pass.

Luke 21:34-36

The above scripture makes it clear that many of God's people will be living worldly lives and will not escape this snare – Jesus was talking to his disciples, and not the general children of God when he said all this. Those who go through this tribulation will not lose their salvation, but they will not reign with Christ for 1,000 years.

Just like the Passover, and Feast of Unleavened Bread, which was fulfilled at the time of Jesus' first coming, so the feast of weeks will finally be fulfilled at the end of the age. The ascension of Jesus will also be repeated at the end of the age, but this time the whole bride of Christ will rise in the clouds. After this 'First Resurrection' takes place, another time of testing will come on this earth before Jesus returns at the last trump. The kingdoms of this world will become the kingdoms of Christ and the 'glory of the Lord will cover the earth as the waters cover the sea'.



When the 7th angel sounds, John tells us that God's plan will take a dramatic turn, for it heralds the return of Christ to earth. Not only does Christ return, but those who are Christ's will rise to meet him in the air and be with him forever.

## Chapter 11

# Feast of Trumpets

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

**1 Corinthians 15:52**

For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

**1 Corinthians 14:8**

The feasts I have looked at are in the Spring – the first and second month. The Feast of Trumpets is in Autumn, the 7th month, on the first day. It was to be a Sabbath and commemorated by blowing trumpets. It is the only feast starting on a new moon.

Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, you

## Feast of Trumpets

shall have a Sabbath, a memorial of blowing of trumpets, an holy convocation.

**Leviticus 23:24**

What does this day of blowing trumpets prophesy. This is not as easy to specify as the previous feasts, for nothing has happened in history since the time of Jesus to show that it has been fulfilled. This means that we are now looking into the future, and it is all too easy to speculate and fit everything to our own doctrines and denominational bias. Now, we do not have the luxury of history to confirm what we believe. Nevertheless I believe the bible can give us the revelation we need to interpret this feast.

### Sound the Alarm

In the bible the trumpet is a sign to prepare and be alert, a signal to prepare for war. It is also to herald a civil celebration.

Make two trumpets of silver ...that you may use them for the calling of the assembly, and for the journeying of the camps. And when they shall blow with them, all the assembly shall assemble themselves to you at the door of the tabernacle of the congregation ...When you blow an alarm, then the camps that lie on the east parts shall go forward ... And if ye go to war in your land against the enemy that oppresses you, then you shall blow an alarm with the trumpets; and you shall be remembered before the LORD your God, and you shall be saved from your enemies

## Feast of Trumpets

...Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, you shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God.

**From Numbers 2:2-10**

### The Mystery Revealed at Last

This feast is to herald in the end of God's plan and it is the first Autumn feast. The 7 trumpets that the 7 angels sound in the book of Revelation prepare the world for the mystery that has been hidden since creation. When they sound their trumpets they also herald in the judgements of God.

And the seven angels which had the seven trumpets prepared themselves to sound. The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

**Revelation 8:6-7**

This all has to happen before Christ returns to earth, to reveal himself to his people Israel, and set up his kingdom. After the 6th angel sounds, an angel tells John that no more time will be given to the earth to repent or change their ways, and the mysterious plan that was hidden from the prophets of old and the disciples will now be revealed.

The angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, and swore by him that lives for ever and ever, who created heaven, and the things in it, and the earth, and the things that are in it, and the sea, and the things which are in it that there should be time no longer: but in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets.

**Revelation 10:5-7**

When the 7th angel sounds John tells us that God's plan will take a dramatic turn for it heralds the return of Christ to earth. Not only does Christ return, but those who are Christs' will rise to meet him in the air and be with him forever. This change to immortality is the great harvest that Jesus talked about in his discourse concerning the last days.

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

**Matthew 24:31**

## The Meeting in the Air

These resurrected people will meet Jesus in the air as he comes down with the armies of heaven. He will come with great glory, but full of vengeance, for he is coming to rule this world with a rod of iron.

## Feast of Trumpets

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1 Corinthians 15:52

For if we believe that Jesus died and rose again, even so them also which sleep in **Jesus will God bring with him** ...we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and **with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air:** and so shall we ever be with the Lord.

1 Thesalonians 4:14-17

These events have been talked about by Christians for so long that we have been desensitised to the reality of it all. It is hard to imagine the amazing scene it will be and the devastating consequences that will affect our planet.



Unlike the Passover, no one in Israel made an individual application of the shed blood for himself or his household. The high priest alone made atonement, with the blood of a sacrificial goat, before God in the Holiest of Holies, for the whole nation.

## Chapter 12

# The Day of Atonement

And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

**Leviticus 16:10**

And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goes into the holy place, for a memorial before the LORD continually.

**Leviticus 28:29**

This feast was also in the Autumn and in the 7th month on the 10th day of the month. It was called the 'Day of Atonement'. It was the 2nd of the Autumn feasts and it was a very special day in the year when the whole nation of Israel were atoned for in one act. This day was to be a Sabbath and no work could be done. I

believe it was the most important day in the whole year and therefore will be the greatest day in the history of Israel when it is fulfilled very soon now.

On the tenth day of this seventh month there shall be a day of atonement: and you shall afflict your souls, and offer an offering made by fire unto the LORD. You shall do no work in that same day: it is a day of atonement, to make an atonement for you before the LORD your God.

**Leviticus 23:27-28**

## A Detailed Ritual

The atonement ritual is very detailed and as this is not a book on the tabernacle, priesthood, or feasts, I cannot go into all the details but I will give a brief outline for readers who do not know about this feast. This was the day when the High Priest went into the temple and made atonement for the whole nation of Israel. It was the only time in the year when the high priest could enter the Holiest of Holies, within the veil. If he entered in at any other time, God said he would die.

The LORD said unto Moses, Speak unto Aaron your brother, that he come not at all times into the holy place within the veil before the mercy seat, which is upon the ark; that he die not.

**Leviticus 16:2**

Before he entered through the veil into the Holiest of Holies he had to bring a sin offering, the blood of a bullock, for himself into the holy place. He had to atone

for himself before he could atone for the whole nation of Israel.

Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

**Leviticus 16:3**

He had to wash himself thoroughly and wear the special garments of linen.

He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

**Leviticus 16:4**

The blood for this national atonement came from a goat – it was not with the blood of a lamb, as was the Passover. Footnote 1 Two specially prepared goats were chosen for this ritual. Aaron had to cast lots over these two goats that were presented to God and the lot that fell on the one to be sacrificed was killed. The high priest then took the blood and sprinkled it 7 times on the altar in the Holiest of Holies along with the blood of the bullock.

And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat. And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him for a

## The Day of Atonement

sin offering. And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about. And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

Leviticus 16:8-19

Unlike the Passover, no one in Israel made an individual application of the shed blood for himself or his household. The high priest alone made atonement, with the blood of a sacrificial goat, before God in the Holiest of Holies for the whole nation. The high priest also had to cleanse the holy place and the tabernacle for it was defiled because of Israel's sin, and also of the priesthood . This was only half of the atonement process for the scapegoat was also presented with the sacrificial goat before God. Both goats were necessary for the atonement to be completed.

And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him for a sin offering. But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, **to make an atonement with him.**

From Leviticus 16:9-10

When the High Priest came out of the tabernacle and the tabernacle had been cleansed, or reconciled as the bible says, a very strange thing happened. **The sins of Israel were transferred to the live goat** – known

as 'Azazel' in the Hebrew, but translated as scapegoat in our bibles. All the sins of Israel were confessed over this goat, whilst the high priest laid his hands on the goat's head and the goat was taken away by a fit man to a place uninhabited. A strange ritual indeed, but every detail was to prophesy the future redemption of God's people. Note; this scapegoat had to bear the sins of Israel.

And when he has made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: and Aaron shall lay both his hands upon the head of the live goat, and confess over him **all the iniquities of the children of Israel**, and all their transgressions in all their sins, **putting them upon the head of the goat**, and shall send him away by the hand of a fit man into the wilderness: and **the goat shall bear upon him all their iniquities** unto a land not inhabited: and he shall let go the goat in the wilderness.

Leviticus 16:20-21

The fit man who took the goat into the wilderness was defiled and had to wash himself outside the camp. The flesh of the sacrificial goat had also to be burned outside the camp.

The bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, their flesh, and their dung.

Leviticus 16:27

There are many minor details that I cannot go into, but this overview will give us enough reference to see what profound mysteries it prophesies.

## Letter to the Hebrews

The book of Hebrews will give us the fulfilment that has taken place and what is still remaining to be fulfilled in the future of this atonement. All the epistles talk of Jesus as the Lamb of God and obviously refer to the Passover lamb and the redemption of the 'whosoever'. Peter, in his first letter, tells us that Jesus carried our sins in his own body on the cross. He is the Passover Lamb for those who now believe in him.

Who his own self bare our sins **in his own body** on the tree, that we, being dead to sins, should live unto righteousness.

1 Peter 2:24

This must refer to the Passover lamb, because the Atonement goat that was killed did not carry the sins, it was the goat that was kept alive and sent away that bore Israel's sin. The church has its sin dealt with by faith, but Israel generally still do not believe, and will have to wait for the atonement that will happen when Jesus comes the second time from out of the tabernacle in heaven.

Paul's letter to the Hebrews, is the only letter in the New Testament that talks about Melchisedec and the day of Atonement, letting us know that it is nothing to do with the Gentiles, whether saved or unsaved. This is a separate feast with different symbols, and has nothing whatsoever to do with the salvation of the world. This

feast day is purely for Israel as a nation and is the only way of redemption for those who have not yet accepted their Messiah and his first coming. This is the day when the whole nation will be saved – born again in a day – the day of Atonement.

If Jesus was killed on the Passover feast, and the Holy Ghost of promise fell on the feast of Pentecost, it is not speculation to state that a great event will also happen on the very day of Atonement in the future. Let me go through the procedure again and see how perfectly it all fits together.

We must first look at Aaron – the high priest. Paul tells the Hebrews that all the rituals and sacrifices were only a shadow of what was to come; that it is a carnal earthly shadow of a spiritual reality that will come later. Aaron was flesh and blood and had an earthly dynasty. The priesthood passed from father to son in the flesh. Who does Aaron foreshadow in this ritual?

Paul tells us that when Jesus rose from the dead he became a high priest but not of the earthly tribe of Levi, for Jesus was born of Judah and this would disqualify him from the priesthood. Jesus was a priest after the order of Melchisedec, who was not flesh and blood, but of the eternal order of priests – this is the very order of priests we will be when we reign in our new spiritual bodies.

It is evident that our Lord sprang out of Judah; of which tribe Moses spoke nothing concerning priesthood. It is yet far more evident: for that after the similitude of Melchisedec there arises another priest, who is made, not after the law of a carnal commandment, but after the power of

an endless life. For he testified, You are a priest  
for ever after the order of Melchisedec.

From Hebrews 7:7-14

## Jesus - Our High Priest

So Jesus fulfilled the office of the Aaronic priesthood spiritually when he rose from the dead in his new spiritual, but literal, body. In the book of the Acts of the Apostles, when Luke is talking about the resurrection of Jesus, he implies that he became a begotten spiritual son, the first of the new creation, and a priest after Melchisedec

God has fulfilled the same unto us their children,  
in that he has raised up Jesus again; as it is also  
written in the second psalm, You are my Son,  
**this day** have I begotten thee.

Acts 13:33

What does the tabernacle and temple in Jerusalem shadow? Paul says that the earthy tabernacle in the wilderness was only a physical copy of the one in heaven and the blood of bulls and goats would not cleanse this heavenly temple. Jesus, when he became a priest after Melchisedec, had to take his own blood and purge the temple in heaven.

There was a tabernacle made; the first, wherein  
was the candlestick, and the table, and the  
shewbread; which is called the sanctuary. And  
after the second veil, the tabernacle which is  
called the Holiest of all ...Now when these things

were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God. But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: the Holy Ghost thus signifying, that **the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing** ...but Christ being come an high priest of good things to come, **by a greater and more perfect tabernacle**, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, **but by his own blood** he entered in once into the holy place, having obtained eternal redemption for us. It was therefore necessary that the patterns of things in the heavens should be purified with these; **but the heavenly things themselves with better sacrifices** than these. For Christ is not entered into the holy place made with hands, **which are the figures of the true; but into heaven itself**, now to appear in the presence of God for us.

From Hebrews 9:2-24

Why did the temple in heaven need to be purified and how had it been defiled? The temple in heaven must be defiled because the accuser of the brethren, Satan, has access to it. The book of Job lets us know that Satan regularly had access to heaven. Only when he is cast out never to return can it be purged and the day of Atonement be fulfilled. When the bride of Christ is translated, in the first resurrection, then Revelation 12

tells us of a war in heaven where Satan is cast out. Christ can then purify the temple with his own blood. Jesus is in the temple at this present time at the right hand of God. Part of the atonement has been fulfilled because his blood has been shed and he has taken his own blood to this temple.

Jesus, therefore, was the Passover lamb for the Gentiles and for those of Israel who accepted his first coming, **but he is the Atonement sacrificial goat of Israel, for those whom God has blinded to allow the Gentiles salvation.** When Jesus comes out of the temple and appears to Israel the second time the completion of the atonement can be accomplished and the sins of Israel transferred to the scapegoat.

Christ was once offered to bear the sins of many;  
and unto them that look for him he will appear  
the second time without sin unto salvation.

Hebrews 9:28

## Caiaphas Spoke the Truth

Before Jesus died, the high priest at that time, a man named Caiaphas, made an amazing statement when some of the Pharisees were not sure if Jesus should be put to death. He implied that Jesus was the atonement sacrificial goat that would be killed so his blood could atone for the nation. He was obviously referring to Israel and not the Gentiles.

Then gathered the chief priests and the Pharisees  
a council, and said, What do we do, for this man  
does many miracles? If we leave him alone, all

men will believe on him: and the Romans shall come and take away both our place and nation. And one of them, named Caiaphas, being the high priest that same year, said unto them, You know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that **the whole nation** perish not. And this he spoke not of himself: but being high priest that year, he prophesied that **Jesus should die for that nation.**

From John 11:47-51

## By His Own Blood

For the Passover, the head of the house applied the blood, it did not need a high priest. So it is with us; it is a personal decision to apply the blood of Christ our Passover lamb by faith, and no one can do it for us.

The atonement was very different for it could not be done by any individual or even a priest. Only the High Priest could officiate in this redemption for the nation. Likewise, only Jesus can restore and atone with his own blood for Israel. One day soon he will return, and Israel will be purged from her sins and will rise to greatness again.

We now have to decide who the goat that stayed alive and carried all the sins of Israel to a place uninhabited, represents. This scapegoat cannot represent Jesus for he cannot be a type of both goats –it will not fit. Jesus was not, and never will be, exiled to the wilderness and made to carry the sins of Israel forever. So who can this scapegoat represent. I believe that Azazel is Satan himself – modern Satanism believes that Azazel is Satan.

Here is a quote from the Church of Azazel web site.

The Church of Azazel is a newly organizing school of thought and practice within theistic Satanism. Our approach to Satanism is both devotional and philosophical. We aim also to do what we can, on a practical level, to counter the growth of Abrahamic fanaticism in the world at large, and to promote a world in which freedom of thought is respected. The Church of Azazel has a polytheistic theology, with some crossover with both modern Paganism and the Western occult tradition, plus a few ancient ideas, found in many different cultures, which most modern Pagans overlook. Our pantheon includes Satan/Azazel, whom we see as a very multifaceted deity ...We worship Satan/Azazel. By "worship," we do not mean self-denigration. We mean reverent love, adoration, and awe, directed toward a Being who is manifest in our own innermost selves as well as outside ourselves. (For the occult snobs out there, that's bhakti yoga.) Members of the Church of Azazel should be people who feel drawn to Satan on a deep level.

Many rabbi scholars also believe that Azazel is the chief of the fallen angels. Footnote 1

In witchcraft the inverted pentagram represents the **goat head**.

The inverted pentacle with a goat's head is called the Sigl of Baphomet. The term may have

come from two Greek words, baphe and metis, meaning "absorption of knowledge." It has also been called the Black Goat, Devil's Goat, Goat Head, Goat of Mendes, and Judas Goat. Its first appearance appears to have been during the vicious interrogation of members of the Knights Templar by the Roman Catholic Church during the Inquisition.

[www.religioustolerance.org](http://www.religioustolerance.org)

## The Breastplate of Judgement

It is interesting that part of the special garments Aaron had to wear was the breastplate. This had 12 precious stones set in it with the names of the tribes of Israel on them and it was called the breastplate **of judgement**. It is the same 12 stones that make up the foundations of the new Jerusalem and also the stones of the covering of the King of Tyrus, in Ezekiel 28, whom many people believe to be a type of Satan.

And Aaron shall bear the names of the children of Israel in **the breastplate of judgment** upon his heart, when he goes in unto the holy place, for a memorial before the LORD continually.

**Leviticus 28:29**

When Jesus returns to earth, from the temple in heaven, he will reveal himself to Israel as their high priest, and will be ready to reign as their king for 1,000 years. It is not by chance that the book of Revelation tells us that Satan is taken by an angel and bound for the whole period of 1,000 years. Surely this fits perfectly.

...and I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand and he laid hold on the dragon, that old serpent, which is the Devil, and Satan, **and bound him a thousand years**, and cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, until the thousand years should be fulfilled.

Revelation 20:1-2

## Jesus Took Away Sin!

Jesus did not make **atonement** for the sins of the world. Atonement means to cover and purge. Jesus did not come to forgive sins, he **took sin away forever**, with his sacrifice as the Lamb of God – which is entirely different.

Behold the Lamb of God, which **takes away the sin of the world.**

John 1:29

The Passover lamb had to be without blemish.

Your lamb shall be **without blemish**, a male of the first year.

Exodus 12:5

There is no such requirement for the 2 atonement goats.

And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Leviticus 16:5

## The Day of Atonement

The atonement was a separation of the sins onto the scapegoat – a transferral of sins. The Day of Atonement is a very different thing from the Passover and not to be confused or mixed with it. It has an entirely different application. The two feasts were separated by 7 months showing clearly that they represent two different future events – his first and second coming. Jesus' first coming and death at Passover took away the sin of the world. The correct word is 'redemption'; we were bought, redeemed, with the blood of the lamb. We were purchased, or as Paul says in Corinthians, 'bought with a price'. The redemption price was paid in blood.

You are bought with a price: therefore glorify  
God in your body, and spirit, which are God's.

1 Corinthians 6:20

You are bought with a price; don't be the servants  
of men.

1 Corinthians 7:23

Jesus' first coming was to purchase the field, which is the whole world, to obtain the treasure in it – **his bride**.

The kingdom of heaven is like a treasure hid  
in a field; the which when a man has found, he  
hides, and for joy goes and sells all he has, and  
buys that field.

Matthew 13:44

The field is the world...

Matthew 13:38

I showed in a previous volume that the pearl is the bride of Christ, and not Christ himself, as many Christians believe.

Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Matthew 13:46

## Israel Will be Restored

His second coming will purge Israel's sin, complete the atonement for the nation of Israel and restore **Israel** back to her husband – God.

Turn, O backsliding children, says the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

Jeremiah 3:14

Hebrews tells us that Jesus' body was taken outside the camp to complete the Atonement ritual and it was a separation – sanctification, and not a justification to make righteousness as the blood of the lamb did.

For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might **sanctify** the people with his own blood, suffered without the gate.

Hebrews 13:11-12

The Passover lamb, Jesus, took away the sin of the world, but I believe Satan will have to bear the sins of the nation of Israel forever. If this explanation seems far fetched then you will have to find someone else to fit the type of the scapegoat, but all that I have heard from Christians up to this point have not fitted the shadow of the Atonement procedures.

### Instant Birth?

The prophet Isaiah asks the question. Can a nation be born in an instance? He states that it can, and I believe it will be on the day of Atonement very soon. As soon as Israel acknowledge Jesus as their high priest and king, the nation will be atoned for and 'born again'.

Who has heard such a thing? Who has seen such things? Shall the earth be made to bring forth in one day? Or **shall a nation be born at once?** For as soon as Zion travailed, she brought forth her children.

Isaiah 66:8

What a wonderful feast this prophesies and what a terrible sin that Christians have been deceived into not remembering this autumn feast. No wonder the Catholic Church have wiped it from our calendar. They do not want Israel to be atoned for and rule the world. They want Israel annihilated so they can have the kingdom ruled by antichrist.

#### Footnote 1

Although the Passover could be from the goats, Jesus is always referred to as 'the lamb'. However, there is no

## The Day of Atonement

option to use a lamb for the Atonement, it had to be 2 goats.

Your lamb shall be without blemish, a male of the first year: you shall take it out from the sheep, or from the goats:

**Exodus 12:5**

### **Footnote 2.**

Azazel is represented in the Book of Enoch as the leader of the rebellious giants in the time preceding the flood; he taught men the art of warfare, of making swords, knives, shields, and coats of mail, and women the art of deception by ornamenting the body, dyeing the hair, and painting the face and the eyebrows, and also revealed to the people the secrets of witchcraft and corrupted their manners, leading them into wickedness and impurity; until at last he was, at the Lord's command, bound hand and foot by the archangel Raphael and chained to the rough and jagged rocks of [Ha] Duduael (= Beth H.adudo), where he is to abide in utter darkness until the great Day of Judgment, when he will be cast into the fire to be consumed forever (Enoch viii. 1, ix. 6, x. 4-6, liv. 5, lxxxviii. 1; see Geiger, "Jüd. Zeit." 1864, pp. 196-204).

**From Jewish encyclopedia**

## The Day of Atonement



When Jesus reigns over all the earth and his throne is established in Jerusalem, he will rule with a rod of Iron. This rod of iron could never be grace, it could only be a military dictatorship.

## Chapter 13

# The Feast of Tabernacles

The harvest is past, the summer is ended, and we are not saved.

**Jeremiah 8:20**

Also, O Judah, he has set an harvest for you, when I returned the captivity of my people.

**Hosea 6:11**

After the day of Atonement (on the 10th day of the 7th month) another feast started on the 15th day of the same month and ran for 7 days. This was called the 'Feast of Tabernacles'. There was an extra day known as 'The Great Day of the Feast' and the 1st and 8th days were to be Sabbaths when no servile work could be done.

## The Feast of Tabernacles

The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD... Seven days you shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and you shall offer an offering made by fire unto the LORD: it is a solemn assembly; and you shall do no servile work therein.

Leviticus 23:35-36

In the **last day, that great day** of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

John 7:37

This feast is the time of the final harvest of the year, and God told Moses it was the feast of in-gathering.

And you shall observe the feast of weeks, of the firstfruits of wheat harvest, and **the feast of ingathering** at the year's end.

Exodus 34:22

This feast therefore, prophesies the great ingathering harvest at the end of the world that Jesus and the apostles talked about.

The Church have always believed that **they** will bring about the end time harvest – a world wide revival of souls into the kingdom. Whether it is Charasmatics or the Catholic Church they believe they have to 'Christianise' the world – but there are no scriptures to substantiate this. Jesus and the writers of the epistles all state that the last days are to be marked with apostasy and

lukewarmness, a great falling away and the rise of false prophets (please read just a few scriptures at the end of this chapter). Footnote 1

The scriptures where Jesus tells the disciples about gathering the harvest are interesting, for he was sending the 12 and the 70 out to **the lost sheep of the house of Israel.**

Then he said to his disciples, The harvest truly is plenteous, but the labourers are few; pray therefore the Lord of the harvest, that he will send forth labourers into his harvest ...And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease ...These twelve Jesus sent forth, and commanded them, saying, **Go not into the way of the Gentiles,** and into any city of the Samaritans enter not: but **go rather to the lost sheep of the house of Israel.**

Matthew 9:37-10:6

Only after the cross did Jesus tell them to evangelise in the world. This was the harvest of the lost of Israel, God's people. The seeds had been sown for hundreds of years – he was coming to collect the fruit.

Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: and when the time of the fruit drew near, he sent his servants to the

husbandmen, that they might receive the fruits of it ...But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

Matthew 21:33-38

## Tares and Wheat

Jesus tells a parable in Matthew 13 about the last harvest – the parable of the tares and the wheat. The labourers see that tares have been sown among the wheat and want to separate them. The master tells them that they may damage some of the good wheat if they try to remove them whilst they are both growing so they must leave the tares until the harvest: then they will be separated and destroyed.

The only two parables, out of the 7, that Jesus interprets for the disciples, after the multitudes had gone away, were the parable of the sower – the beginning of the kingdom, and the parable of the tares – the harvest, the end of the kingdom and the reaping for rewards or punishment.

He that sows the good seed is the Son of man; the field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; the enemy that sowed them is the devil; **the harvest is the end of the world; and the reapers are the angels.** As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

**The Son of man shall send forth his angels,**  
and they shall gather out of his kingdom all  
things that offend, and do iniquity; and shall cast  
them into a furnace of fire.

**Matthew 13:37-42**

So here the harvest is for judgement – to separate the good from the bad. Evangelism is never gathering in the harvest, it is the sowing of the seed according to the bible. We can certainly sow, but we need to understand that the harvest is God's work, and the angels at the end of the age will gather in the harvest for judgement.

## Thrust in the Sickle

John, in his vision from the book of Revelation, sees an angel reaping the harvest of the world. This must be the same event. When Jesus comes back to judge this world the harvest is gathered for Jesus to judge.

And another angel came out of the temple,  
crying with a loud voice to him that sat on the  
cloud, Thrust in your sickle, and reap: for the  
time is come for you to reap; for the harvest of  
the earth is ripe.

**Revelation 14:15**

It is a time of great rejoicing – for all the work has been done. All the toil of preparing the ground and the sowing of the seed, the waiting for the sun and rain to do its work under and above the ground is finished, and the hard work that has been done gives way for celebration. We are very close to this time in history, and if we

work and faint not we shall receive our reward. Let me encourage those who are weary in well doing and feel as though their efforts are little and feeble. The harvest is coming and our Saviour will have his reward with him, and we will sit and laugh at all we went through with a heavy heart when we enter the joy of the Lord.

Those that sow in tears shall reap in joy. He that goes forth weeping, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

**Psalm 126:5-6**

And let us not be weary in well doing: for in due season we shall reap, if we faint not.

**Galatians 6:9**

## Living in Booths

As well as being a feast where offering and sacrifices were brought to God, the children of Israel were told to do an unusual thing. They had to cut down branches of palm trees, thick trees, and willows, and rejoice 7 days. It was a celebration. They were to live in booths for 7 days to remind them that they dwelt in booths when they came out of Egypt.

Also in the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep a feast unto the LORD seven days: on the first day shall be a Sabbath, and on the eighth day shall be a Sabbath. And on the first day you shall take the boughs of good

trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and you shall rejoice before the LORD your God seven days. And you shall keep it a feast to the LORD seven days in the year. It shall be a statute for ever in your generations: you shall celebrate it in the seventh month. You shall dwell in booths seven days; all that are Israelites born shall dwell in booths: that your generations may know that I made the children of Israel dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

Leviticus 23:39-43

Israel were not to forget they were pilgrims when they came out of Egypt, and were looking for a land and a city that God had chosen for them. They had no idea that Jerusalem was the city of God until the time of David and Solomon. They were still to keep this feast, when in the promised land, to remind them of where they had come from. The temple of Solomon was only a earthly type of the temple in heaven and not the real one.

Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; a minister of the sanctuary, and of **the true tabernacle, which the Lord pitched, and not man**

Hebrews 8:1-2

It was therefore necessary that the patterns of things in the heavens should be purified

## The Feast of Tabernacles

with these; but the heavenly things with better sacrifices than these. Christ is not entered into the holy places made with hands, **which are the figures of the true**; but into heaven itself, now to appear in the presence of God for us:

Hebrews 9:23-24

God's people were always pilgrims until they had a king, and God's church are now pilgrims until the king returns to set up and restore his kingdom, and then they will be pilgrims no more.

Although some Jews have returned to the Holy land it has no peace and most of Israel are still in exile. More than ever they should remember that one day they will all sit under their own vine in the Holy Land and be at peace with the whole world.

But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts has spoken it.

Micah 4:4

In that day, says the LORD of hosts, you shall call every man his neighbour under the vine and under the fig tree.

Zechariah 3:10

The miracles and incidents that are recorded at Jesus' first coming, are only a shadow of what will happen at his second coming. Here are a few examples. The angels sang 'Peace on earth good will to men', but this didn't happen at his first coming. Jesus will bring peace when

he returns. The first miracle of Jesus was to turn water into wine at a wedding feast, prophesying of his own marriage feast. His last act before crucifixion was to cast the money-changers out of the temple to cleanse it. When he returns he will do the same with the Zionists and purge again the polluted temple.

I will send my messenger, and he shall prepare  
the way before me: and **the Lord, whom you  
seek, shall suddenly come to his temple**

Malachi 3:1

## The King is Coming

On his way to Jerusalem for the last time before his crucifixion, people cut down palm branches and strewed them in the way and chanted; 'Blessed is he who comes in the name of the Lord – the son of David'. This was a prophecy of the return of Jesus to reign in Jerusalem as king, and son of David. The Feast of Tabernacles is a type of the millennial reign of Jesus and his entry into Jerusalem as king.

The next day much people that were come to the feast, when they heard Jesus was coming to Jerusalem, took branches of palm trees, went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that comes in the name of the Lord. Jesus, when he had found a young ass, sat on it, as it is written, Fear not, daughter of Zion: behold, your King comes, sitting on an ass's colt. His disciples didn't understand these things at first: but when Jesus was glorified, then

## The Feast of Tabernacles

they remembered the things that were written of him, and that they had done these things unto him.

**John 12:12-16**

This was a quote from the prophet Zechariah, and Jesus was showing that he was the one to fulfil it, and yet it was still not the final act of fulfilment. This still has to happen at some future Feast of Tabernacles.

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, your King comes unto you: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

**Zechariah 9:9**

Before Jesus entered Jerusalem he wept over it and, because they had rejected him, said they would not see him until they say, 'Blessed is he who comes in the name of the Lord'. One day Israel will have the blindfold removed and they will look for the one they crucified and he will reveal himself to them.

O Jerusalem, Jerusalem, you that kill the prophets, and stone them which are sent unto you, how often would I have gathered your children together ...Behold, your house is left unto you desolate. For I say unto you, you shall not see me henceforth, until you shall say, Blessed is he that comes in the name of the Lord.

**Matthew 23:37-39**

When Jesus reigns over all the earth and his throne is established in Jerusalem, he will rule with a 'rod of iron'. This could never be a reign of grace. A rod of iron can only be fulfilled by a military dictatorship. Nothing else will fit the description. Jesus will implement his laws rigidly. It is interesting that when the prophet Zachariah is talking about the restoration of Israel the only feast that he mentions is the Feast of Tabernacles and states that it will have to be kept by all the nations of the world. All nations will have to come to Jerusalem for the Feast of Tabernacles or be punished. This feast is about the restoration of Israel and all nations will have to acknowledge and celebrate this each year. When Jesus comes as king, the time of salvation by grace will have finished and things will continue as a physical kingdom on earth with the law of Moses as the rule. Sacrifice for sin with the blood of animals will return, for a rod of iron can never be a rule of grace. I will explain this in the next volume when I come to the millennial reign of Christ.

...every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. If the family of Egypt go not up, and come not, that have no rain; there shall be the plague, and the LORD will smite the heathen that won't come to keep the feast of tabernacles.

**Zechariah 14:16-18**

A part of love is to defend and show preference to the lover, and in the millennial reign Christ Jesus will show great favour to his Israel and be ruthless with his

enemies. This feast is a great time of rejoicing for God's people, but other nations will come under the rule of iron. This feast is only a prophecy of Israel and not the bride. Of course the bride will reign with Christ, but the Feast of Tabernacles is all about Israel.

### **Footnote 1**

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition.

**2 Thessalonians 2:3**

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts.

**2 Peter 3:3**

Now the Spirit speaks expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron; forbidding to marry, and commanding to abstain from meats, which God has created to be received with thanksgiving of them which believe and know the truth.

**1 Timothy 4:1-3**

This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers

## The Feast of Tabernacles

of those that are good, traitors, heady, high-minded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away.

**2 Timothy 3:1-5**

But, beloved, remember the words which were spoken before of the apostles of our Lord Jesus Christ; how that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These are they who separate themselves, sensual, having not the Spirit.

**Jude 17-19**



After the millennial reign of Jesus, prophesied by the Feast of Tabernacles, God will destroy this heaven and earth and create a completely new one. This will be where the Bride and Christ – New Jerusalem - will dwell, and it will last for eternity. This will be the 8th day – the new beginning 'wherein dwells righteousness'.

## Chapter 14

# The 8th Day

On the **eighth day** he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

1 Kings 8:66

And in the **eighth day** the flesh of his foreskin shall be circumcised.

Leviticus 12:3

The feast of Tabernacles finishes on the 7th day. However, there is an extra day added to this feast and it was to be a Sabbath day. It is the only feast that has an extra day. The New Testament calls this the 'last great day of the feast'. This has a very important and special significance, and must be separated from the Feast of Tabernacles. Just as the Passover must not be confused with the Feast of Unleavened bread. This last day must be considered on its own

for it prophesies a completely different event than Tabernacles.

Before I look at the meaning and prophecy of this feast we should consider what the 8th day signifies throughout the bible. The 8th day is mentioned many times and is consistent in its meaning; it is all about new beginnings.

## The Number of Perfection

The number 7 is generally acknowledged amongst bible students as the number of perfection or completion, and I agree with this, for there are so many references in the bible that support this assessment. However, God has never 'finished' anything. Life (or eternal life) carries on. Completion is never final, for a new cycle always begins with God. After the 7 day week has ended, and heaven and earth pass away, it is not the end, it is a new beginning. The next day – the 8th, is the start of another 7 day week and so the 8th day signifies the start of a new cycle or dispensation. Here are a few more examples from scripture to support the fact that the 8th day represents 'new beginnings'.

When a leper was clean he had to come into the camp, but stay out of his tent 7 days, and on the 8th day he brought a sacrifice and could lead a normal life – he had a new start.

On the **eighth day** he shall take two male lambs without blemish, one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

**Leviticus 14:10**

## The 8th Day

When Aaron was anointed and dedicated for service, he had to stay in the tabernacle 7 days. On the 8th day Moses presented him to the people and the glory of the Lord appeared to them. They were prepared for 7 days and on the 8th day they started their new ministry.

You shall not go out of the door of the tabernacle of the congregation in **seven days, until the days of your consecration are at an end**: for seven days he shall consecrate you. ...Therefore you shall abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that you die not: for so I am commanded. And it came to pass on the **eighth day**, that Moses called Aaron and his sons, and the elders of Israel; and he said unto Aaron, Take a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD.

Leviticus 8:33–9:2

All males of the children of Israel had to be circumcised on the 8th day. The flesh was rolled away and the new spiritual life started.

And in the **eighth day** the flesh of his foreskin shall be circumcised.

Leviticus 12:3

A man that was under a vow and was accidentally defiled had to wait 7 days, and on the 8th day he could bring an offering to cleanse himself, and then he could start again with his separation.

## The 8th Day

And on the **eighth day** he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation.

**Numbers 6:10**

After Solomon had built the temple and had feasted for two lots of 7 days, he sent the people away on the 8th day and blessed them – this was a brand new start. Now God would dwell in the place that he had prepared in his mind before he created the universe.

On the **eighth day** he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

**1 Kings 8:66**

After the millennial reign of Jesus, prophesied by the Feast of Tabernacles, God will destroy this heaven and earth and create a completely new one. This will be where the Bride and Christ – New Jerusalem – will dwell and it will last for eternity. This will be the 8th day – the new beginning 'wherein dwells righteousness'.

## The Last Great Day

On the last Feast of Tabernacles that Jesus attended before he was crucified, he stood up on the last great day – the 8th day, and cried a wonderful prophecy.

In the last day, that great day of the feast, Jesus stood and cried, saying, if any man thirst, let

him come unto me, and drink. He that believes on me, as the scripture has said, out of his belly shall flow rivers of living water. (But this spoke he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

John 7:37-39

He was, as the scripture said, prophesying of the Holy Ghost that he would send after his ascension to heaven. When the Holy Ghost entered the Apostles it would change the kingdom from the physical to the spiritual (see Volume 2 – first few chapters). The kingdom was, up to this point in history, about land and prosperity, but when the Holy Ghost came it would herald a new beginning of the kingdom that is hidden, and is within a man.

## A New Start

Jesus was also prophesying the start of the new eternal spiritual life that would inhabit the new heaven and earth – the beginning of the spiritual kingdom that will never pass away; where the Holy Ghost will no longer need to quicken our mortal bodies; for the bride will have a new spiritual body and the spirit will not dwell in us for we shall **be spirit**. This is what the 8th day is all about.

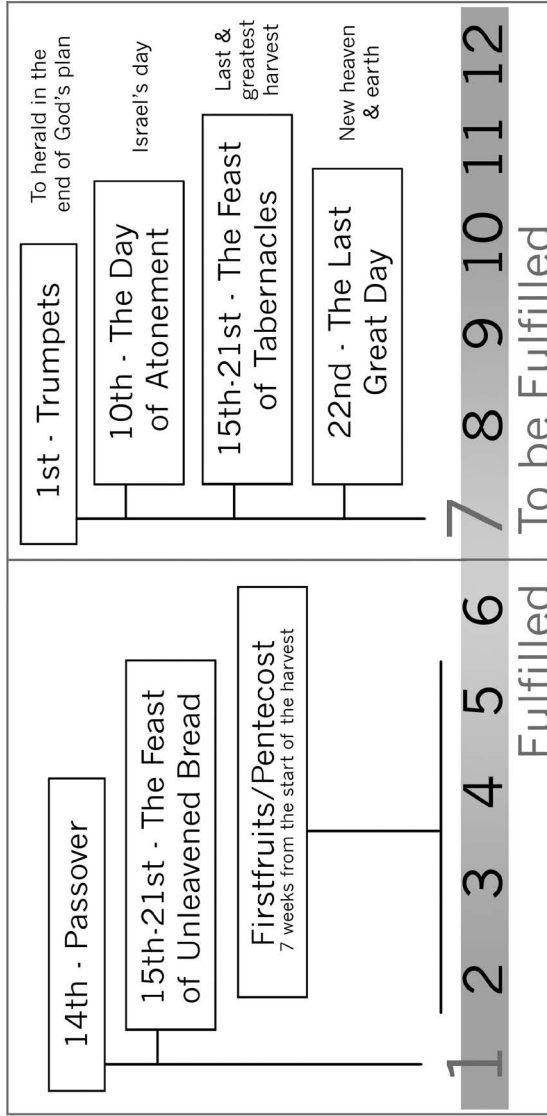
This prophecy is similar to the cry of the spirit and bride at the very end of the book of Revelation. This is when the new heaven and earth have been created and is the start of everlasting life – the new era – the 8th day.

## The 8th Day

And the Spirit and the bride say, Come. And let him that hears say, Come. And let him that is thirsty come. And whosoever will, let him take the water of life freely.

**Revelation 22:17**

# Timeline for the Lord's Feasts





There were many conditions and rules for redemption of land and goods, but what does this special year prophesy? The time that the ram's horn had to be blown is a clue, for it was not blown, as would be expected, to herald in the new year, but on the 10th day of the 7th month.

## Chapter 16

# God's Jubilee

You shall hallow the fiftieth year, and proclaim liberty throughout all the land to all the inhabitants: it shall be a jubilee to you; and you shall return every man unto his possession, and shall return every man to his family.

Leviticus 25:10

Then you shall cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement.

Leviticus 25:9

When God told Israel to keep the Sabbaths – one day of rest in the 7 day week, he also told them to give the land her Sabbaths and they were to rest it after 6 years for 1 whole year.

Speak to the children of Israel, and say, When you come into the land which I give you, then shall **the land keep a Sabbath** unto the LORD.

Leviticus 25:2

In the Sabbath year they couldn't plant any seeds or prune any fruit trees – they couldn't even harvest the seed that had grown of itself, or collect the fruit of the vines and trees. God said he would make the earth so fruitful on year 6 that there would be a yield that would last for 3 years. They would plant again on year 8 and the first harvest would not be until year 9.

And if ye shall say, What shall we eat the seventh year? We shall not sow, nor gather in our increase: Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

**Leviticus 25:20-21**

The day of Pentecost, the Feast of First fruits, was to be 7 weeks of Sabbaths – 49 days. The next day, the 50th, was the date for this feast. The same principle applied for the 7 year cycle. Every 7th year was a Sabbath year and after 7 of these – making 49 years – the next year, the 50th year, was to be a special Sabbath year and it was celebrated by the blowing of horns, so it was called the Jubilee (the name “Jubilee” derives its etymological meaning from the curved horn of the ram – Jobhel).

And you shall number seven Sabbaths of years, seven times seven years; and the space of the seven Sabbaths of years shall be to you forty and nine years. Then you shall cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement you shall make the trumpet sound throughout all your land.

**Leviticus 25:8-9**

In the year of Jubilee, liberty had to be proclaimed throughout the land and everyone's possessions had to be returned to the original owner.

You shall hallow the fiftieth year, and proclaim liberty throughout all the land to all the inhabitants: it shall be a jubilee unto you; and you shall return every man unto his possession, and you shall return every man unto his family.

**Leviticus 25:10**

There were many conditions and rules for redemption of land and goods, but what does this special year prophesy? The time that the ram's horn had to be blown is a clue, for it was not blown, as would be expected, to herald in the year of Jubilee, but on the 10th day of the 7th month.

Then you shall cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement.

**Leviticus 25:9**

This is the very day of the year when all Israel are forgiven. It is the day the high priest goes into the Holy of Holies and sprinkles the blood for the Atonement of the nation.

If the day of atonement is the time Jesus will restore Israel as a nation, as I proposed in chapter 12, then surely it will be in the year of Jubilee, for only in the 50th year were all the possessions returned to their original owners, the whole nation being freed. This does not happen on a normal yearly Atonement day. This jubilee day is the

day that all Israel are waiting for – even if they do not realise it. What a day it will be when the horns blow to let everyone know that freedom has at last come to God's chosen race.

The horn had to be blown throughout the land, which means it was not a symbolic blowing in Jerusalem, but hundreds or maybe thousands of horns will be blown throughout all Israel on that day of celebration, and restoration.

...in the day of atonement you shall make the trumpet sound **throughout all your land.**

Leviticus 25:9

What a glorious day and what an end to the tribulation and pain God's people have been through. God's plan of romance and love, discipline and restoration, will have a wonderful end and the bond between God and his people will last forever and be stronger for the separation. God knows what he is doing and nothing is by chance. A bone is always stronger after it has been broken and healed.

In the final volume of this series I will look at the Great day of the Lord and restoration of Israel. God's love for his chosen people Israel will cause him, with his own zeal, to perform what Israel could not do for themselves. God will restore his wife as he always intended to do, for this is another way to demonstrate his great love. I will also look at the millennial reign of Christ, the Great White Throne Judgement, and the new heaven and earth. I believe it is much later than most Christians think and the One World Order is now beyond the stage where it can be stopped by any

natural government or people. The Church are part of this system and so will certainly not fight it. In fact, I believe from what has happened over the last few years that they will embrace it and accept the false Messiah as the true one.

Take heed, watch and pray: for you know not when the time is. For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch therefore: for you don't know when the master of the house comes, at even, or at midnight, or at the cockcrowing, or in the morning: **lest coming suddenly he find you sleeping.**

And what I say unto you I say unto all, Watch.

Mark 13:33-37

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